

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, September 6, 1945

NEW SERIES—VOLUME 27—NO. 36

SOUTHERN BAPTISTS SHOULD HEAL THE SICK

Joseph E. Brown
President, Board of Trustees
Southern Baptist Hospital
New Orleans, La.

Southern Baptist Hospital in New Orleans was established by the Southern Baptist Convention more than twenty-one years ago in furtherance of this solemn obligation.

The hospital has, thanks to the blessings of God, the superb management of Supt. Louis J. Bristow and his associates and the support given by the Convention, never been a financial burden to Southern Baptists. It has habitually met its financial obligations, retired its indebtedness, built and paid for new buildings and given multiplied thousands of dollars worth of charity service.

So successful has its operation been that two years ago, the Convention Executive Committee recommended its elimination from the Convention financial program.

We of the Hospital Board of Trustees believe this condition of finan-

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Library Service Established By Book Store

Mrs. Genevieve Day, in the sales department of the Baptist Book Store,



MRS. GENEVIEVE DAY

has been appointed as a special rep-

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MUSIC DIRECTOR HARRISON IS STATE

By D. A. McCall, Executive Secretary

It gives great pleasure to announce the coming of Rev. Luther A. Harrison as Mississippi Baptist music director. He assumes the duties of this position September 15, 1945. The committee on personnel in the persons



LUTHER A. HARRISON

of Brother W. A. Hewitt and Brother James L. Sullivan received the highest praise for him from every source. Dr. C. C. Warren, pastor of First Baptist Church, Charlotte, North Carolina, an outstanding pastor with whom

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Priorities Granted For Men's Dormitory

The action of the War Production Board in granting priorities for the immediate erection of a men's dormitory on the campus of the Baptist Bible Institute is significant. This recognition by the United States government of the importance of ministerial education is noteworthy, in that the action was taken while the demands of war were pressing. This action is also confirmation of the need of a new men's dormitory as indicated by the trustees of the Baptist Bible Institute and is a justification of the action of the Executive Committee of the Southern Baptist Convention in approving a building fund campaign for \$200,000.

Gifts from individuals for this dormitory now amount to \$100,000. With this amount and the priority in hand, plans are being made for beginning the construction immediately. No contract will be signed, however, until sufficient funds are in hand to assure that no debt will be incurred by this construction.

Preliminary architects' plans provide for 100 single men students. This will be the first structure erected as a man's dormitory on the campus of the Baptist Bible Institute. Heretofore, the arts building of the old Sophie Newcomb College has been used as a temporary dormitory by the men students. The property of the Baptist Bible Institute was purchased from Sophie Newcomb, which was a woman's college. Thus, it

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MISS. COLLEGE BSU HOLDS PRE-SCHOOL RETREAT

By Louise Girling

The Baptist Student Union Council of Mississippi College held its annual pre-school retreat at Roosevelt Park, Morton, three days the week-end of August 29. The officers of the council planned their work for the coming college year.

Mary White Nelson, B. S. U. president, assisted by Benny Loyd, student secretary, had charge of planning the retreat and direction of its program. Helen Armstrong, devotional chairman, was placed in charge of the devotionals, campfire services, and morning watches. Dr. Paul G. Horner, pastor of the Fifteenth Avenue Baptist Church, Meridian, brought the inspirational messages, which climaxed each session. Riley Munday, state B. S. U. secretary, served as guest speaker on B. S. U. Methods.

The inspirational programs and work conferences of the council were held each morning, noon and night. Each officer met with his committee to discuss problems and plan his work

for the coming year. Much of the time not devoted to council sessions was spent in camp recreation.

Those who attended the retreat were Mary White Nelson, Clinton; Helen Armstrong, Georgetown; Margaret Martin, Tillatoba; Jean Furr, Tylertown; Lou Case, Canton; Exa Halford, Lena; Mary Gladys Hester, Clinton; Pauline Armstrong, Georgetown; Ernestine Cooper, Morton; Louise Girling, Holmesville; Edith Denman, Charleston; Mary Elizabeth Gilbert, Meridian; Mary Jo Pettit, Jackson; Agnes Matthews, Tuskegee, Alabama; Rachel Waggoner, Jackson; Benny Loyd, Lafayette, Georgia; David Mayhall, Cleveland; Ollie Mae Ware, Magee; Mr. and Mrs. Sam Cockran, Eldorado, Texas; Claude Foster, Jackson; Jimmy Riley, Hattiesburg; Joe Stovall, Clinton; Walter Barefoot, Columbia, and "Red" Martin, Benatonia.

Those who visited for one day were Mr. and Mrs. Riley Munday and daughter, Jackson; Dr. Paul G. Horner, Meridian, and Dr. and Mrs. Newport; Mr. Clem Sherrod and son, Smoky; Cita Harris and Harold Kitchings, and Joe Patterson, all of Clinton.

DELIVERS BIG CHECK TO BAPTIST ORPHANAGE

Atty. O. H. Barnett, attorney for the estate of Mrs. Joy Davis, of Lena, on Tuesday of this week delivered to W. G. Mize, superintendent of the Baptist Orphanage at Jackson, a check for \$11,440.10, a bequest by the late Mrs. Davis to this Baptist institution.

In her will Mrs. Davis provided cash

benefits for relatives and friends, a cash donation to the Lena Baptist Church and to a faithful negro servant and willed that after all expenses of administration had been paid the balance was to go to the Baptist Orphanage.—The Carthaginian.

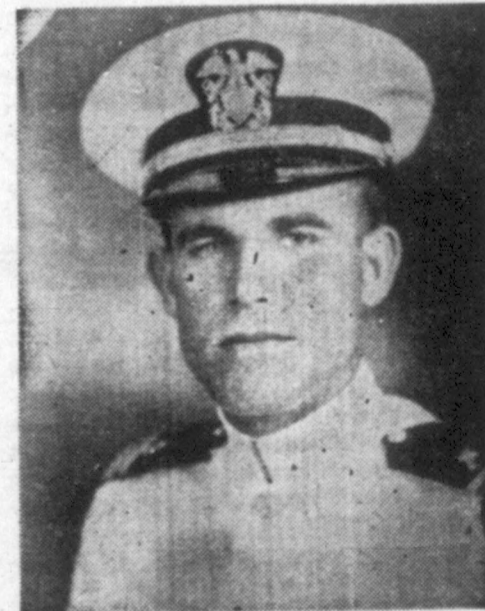
My Favorite Sermon

Editor's Note: Chaplain Morgan's home church is First church, Booneville. He was graduated from Union University in 1940 and from Southwestern Seminary in 1943. He has been in the naval chaplaincy since July 1943.

By Chaplain Raymond Morgan

"Let us lay aside every weight, and the sin which doeth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the Author and Finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame." Heb. 12:1-2.

The figure of speech used here is a very definite example of how God spoke to the writers of the Bible, but that they used their own language in passing that message. Racing was a very common sport with the Romans. The writer here is picturing life as a race to be run, and admonishes his readers of the value of laying aside any and all weights that might have a tendency to retard the progress in their lives. He is simply saying that in



CHAPLAIN RAYMOND MORGAN

order for Christians to be nappy that they must get hold of themselves and conquer many of the little things and sins that we harbor in our lives. Before we can lay them aside it is necessary.

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MY FAVORITE SERMON

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sary that we recognize what they are. Human nature is just about the same regardless of what age one may happen to live in. Whatever the weights were that Paul was urging the Hebrew Christians to lay aside are more or less our burdens today. These weights are far too numerous to seek to enumerate. However there are a few that are basic, and all of us are more or less subject to them.

Self-righteousness and over-trust in ourselves. Covetousness, procrastination, neglect, love of self-indulgence, secret practice of pleasurable sins, frivolous, skeptical, or wicked companions. Unbelief and mistrust of God's mercy. Many are weighted by painful, costly weakening sickness. Others have been and are crushed by family trouble; a marriage is broken, a wife has proved unfaithful, husband and wives are being separated, children have brought disgrace, drunkenness, cursing, quarrels have ruled homes for many years. Still others have been and are meeting with bankruptcy and broken hopes in business. Not a few of us are beset by spiritual problems. Satan wants us to doubt instead of believing firmly, and we find ourselves wondering whether we have committed the unpardonable sin, whether the blood of Jesus is able to cleanse the vile, horrifying thoughts which, contrary to our will, shape themselves in our minds.

Still others are possessed with fears that burden them down. Many fear that the evil of the past will be revealed, that some secret affair may be brought to life and leave us exposed to friends or foes, that our unforgiven transgressions will come before us again. Many fear the future with all its uncertainties. Being enslaved by fears often leads men into great sins, snaring them and holding them like birds taken by a fowler. Aaron, because of fear for his job as a leader made a golden calf. Saul, fearing that he would be unpopular with the crowds, displeased the Lord. Pilate feared that a charge would reach Caesar, and so he violated his conscience. Peter denied his Master for fear of a silly maid. Fear keeps many from conversion. Some of you here today are afraid your companions will ridicule you, that friends will be annoyed, that you will be persecuted, therefore, because of such fears you go on being numbered with the "fearful and unbelieving." Fear prevents others from avowing their faith. They try to go through a back door. They fail to remember that, "with the mouth confession is made unto salvation." Fear lowers the dignity of good men. David was a poor creature before Ashish, and Father Abraham made but a poor figure when he denied his wife, all because he was afraid. Fear hinders many in duties which require courage. Jonah would not go to Nineveh because he was afraid that God would forgive the city and he would be called a false prophet. Fear keeps too many of us from secret prayer, from worshipping God, from going to lay our case before our ministers, from openly confessing Christ.

Remedies that are resorted to in laying aside weights are of a two-fold origin—Self-origin and Christ-originated. Whatever may be the nature of the remedy that we ourselves resort to do it is fatal and soul-destroying. Efforts to throw off our burdens and weights of our transgressions and

crimes in a whirlwind of excitement and pleasure seeking have proven inadequate and destructive. The ones who turn to the wine cup to aid them in throwing off their griefs have found that it only increases their griefs. Far better it would be if they would heed to the wisdom of King Solomon: "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." The old proverb, "drink only irrigates trouble" could well be heeded by those who use drink as an escape. Those who turn to fortune tellers, crystal gazers, astrologers, spirit-mediums, do not find permanent assurance and guidance from the weights that burden them down in such things. Still others have sought to lay aside the weights of sin by their OWN will power, by determination to resist evil. Not at all would I seek to discredit willpower, all of us need more of it but we just can't do it all within our own power. Others seek to eliminate the weights by paying for their transgressions so that they can commit more, by merely going to church, by securing the help of Christian parents, of a believing wife, by asking saints or angels to intercede for them before God, by having friends and relatives pay or pray our way to heaven after we die. May God keep us from these fatal, soul-destroying errors.

If we are to be delivered from the many weights that surround each of us each day of our lives, and from the slavery of sins we are to look neither to ourselves nor to any other man or woman living or dead, but by "looking unto Jesus, the Author and Finisher of our faith," as our text says. Thousands of youth are disillusioned today because of unfulfilled promises on the part of so-called great leaders. Hitler, Mussolini, Hirohito, promised the youth of their countries, power, position, fame, if they would rally to them. Such leaders have failed their followers, the youth's faith has been lost, such leaders were not able to keep their promises. They started something they could not finish—the conquering of the world.

Too many projects are started today but never finished. The Poles were told that war was started on their account to win back their lost territory. Now, however, powerful nations have seemed to conclude that all this captured land will not be restored to Poland. So it frequently happens in life. A marriage starts with pledges in happiness but ends in separation and divorce. A gifted young man begins a career with the promise of outstanding success but he finishes up in a penitentiary. A huge commercial enterprise, organized with the prospect of heavy returns for the stockholders, collapses in bankruptcy. Authors die before their books are completed. Statesmen go to the grave before their plans can be put into practice—such as in the case of Lincoln, Wilson, Roosevelt. Many an American youth had a home started in the U. S. A., he had his business begun, but he will never get to finish the job of making a home for his widowed wife and orphan child, he lies in North Africa, in France, in Germany, on Guadalcanal, on Tarawa, Iwo, Saipan, Japan, Okinawa. Many parents are carried to their last resting place when their children are only babies, leaving the job of rearing the children unfinished. Just last week one of our fine marine pilots received a radiogram informing him that his beautiful young wife had given her life in bringing their baby

HARRISON IS STATE MUSIC DIRECTOR

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Brother Harrison served, writes of him as follows:

"I am personally acquainted with Rev. Luther A. Harrison, educational director of the First Baptist Church, Oklahoma City, Oklahoma. Brother Harrison served with me as assistant pastor and educational director at the Immanuel Baptist Church, Little Rock, Arkansas, for approximately three years, and he would be with me today if I could have kept him.

"Luther Harrison has a pleasing personality and tact, which give him a ready entree into any circle. He knows how to work and get along with people. He is kind, courteous, alert, energetic, and is not afraid of work. He is the promotional type that finds something worthwhile to do, and he stays with it until he gets the job done.

"The Sunday school and Training Union Departments at Immanuel Baptist Church made outstanding progress under the leadership of Brother Harrison. He was not charged with the responsibility of directing the choir while with me, but he is a splendid song leader, and his ability as a musician has been proved, not only in the leading of congregational singing, but also in composition.

"In my judgment, Luther Harrison, if given a reasonable opportunity, will make good at anything he undertakes. I, therefore, most heartily recommend him."

Brother Carl Kosanke now in Okla-

into the world, her job of rearing the little child and to greet daddy on his return was not finished. Not so with the One who suffers the only adequate remedy for our burdens of life.

Our text says, "Looking unto Jesus the Author and Finisher of our Faith." He didn't start something that he could not finish. He started a movement and a way of life that has spread to every country of the world. He not only took the first step for us to be delivered from the weights and sins that burden us down but he took the last step. He left nothing undone, he left nothing unpaid, in His dying moments He cried out, not in a weak, wavering whisper, but as the Gospels emphasize, with a loud voice, "It is finished." That was the cry of victory, the anguish and the sorrow of the crucifixion was over. Our Saviour could have died a hundred other ways, from what He did, but He deliberately chose that form of death, which the ancient world reserved for those whom it would make suffer long and intensely. He could have departed life amid splendor as ancient kings often did, or among an invited group of friends as Socrates did, but He purposely selected the "shame" of the cross, the most despised form of execution, and on the unclean, accursed tree. He died between two thieves.

Here then is the answer to all the weights and sins that beset us, Christ Jesus. If we turn to Him for refuge we will find there is rejoicing in every reverse, power for uplift in all blows that strike us down, healing for the soul in each sickness of body, spiritual strength in physical weakness, heavenly riches in earthly loss. For that may we all yearn, and seek after. May we turn to our Master for refuge.

Christ is God's way of deliverance, may we turn to Him for such deliverance today, right now.

homa writes in highest terms of Brother Harrison and his work.

Brother Harrison comes to us from one of the largest churches in the Southern Baptist Convention—the First Baptist Church, Oklahoma City. He knows rural life in our state, having been born in a rural section of Covich county. He is of one of our best families. He did his literary work at Mississippi State College and Richmond College. He took his music and educational work at Southwestern Seminary. He was at Immanuel Baptist Church, Little Rock, for three years; Grace Baptist Church for three and one-half years, and at Turner Memorial at Fort Worth for four years. He is president of the Educational Directors Association of Oklahoma and was vice-president of the Southwestern Educational Directors Association last year. Mrs. Harrison is a native of Summit, Mississippi, with a B. A. degree from Mississippi Woman's College. They have two children, Wanda Jean, age 11, and Charles, age 9.

We have not been intimately associated with Brother Harrison through the years, but only recently we were with him in revival services where he led the choir and congregation in excellent song services and where he did personal soul winning.

We are sure Mississippi Baptists will welcome him back home, opening their doors, hearts and a large place of service to him. Plan now for an association-wide institute of music. Write him immediately. He will have an office in the Baptist building.

SOUTHERN BAPTISTS SHOULD HEAL THE SICK

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cial divorcement should not continue.

1. The hospital is a Southern Baptist institution. This relation should be maintained and buttressed by continuing financial support out of Co-operative Program funds.

2. The hospital will need the money. There is no limit to the amount of charity hospital service that needs to be given in a city which non-evangelicals are seeking to capture for their baneful doctrines and practices. We shall see soon the war boom flatten out as defense workers are let out. There will again be the needy sick in much larger numbers.

3. "Healing Humanity's Hurt" at the Southern Baptist Hospital will, if it becomes again a part of Southern Baptists' Co-operative Program, add a forceful appeal to that of our other causes.

4. As we have said, we dare not, in this hour of great opportunity, retrench in the work the Lord has so specifically commanded us to do. His blessing will abide upon a well-rounded Southern Baptist program including the financial support of Southern Baptist Hospital even though that support must needs be comparatively small.

With the retirement of Dr. Bristow, after twenty-one years of most remarkable service, Bro. Frank S. Groner, Jr., becomes manager. Dr. Bristow will continue to serve Baptists throughout the territory as consultant in hospital matters. Bro. Groner has already, in the several years he has served so creditably as Dr. Bristow's assistant, demonstrated his ability to carry on in the same magnificent way.

Please pray for our institution of healing in New Orleans and let us put it back where it belongs, in our denominational program.

Sparks & Splinters-

Forty-seven was the average attendance at the New Hope (Lauderdale county) VBS. The pastor, Rev. D. L. Stennis, was the director. Other workers were: superintendent, Miss Nannie David; teachers: Misses Marjorie, Rachel, Hattie and Thea Walker, Lena May Sumrall, Mrs. Mary Giles and D. L. Stennis. There were four professions of faith. The offering was sent to the Chinese Mission at Greenville.—Reporter.

Rev. E. A. McGriff has resigned the pastorate of Second church, Bessemer, Ala., in order to take further theological training at Southwestern Seminary. Editor's note: Mississippians will remember Mr. McGriff as pastor at Lena.

Rev. Paul G. Kirkland of Old Hickory, Tenn., a suburb of Nashville, has been called to the pastorate of Clifton church, Louisville, Ky. He succeeds E. C. Stevens who has retired after a pastorate of more than 25 years. Editor's note: Pastor Kirkland is a brother of Dr. J. P. Kirkland, former New Albany pastor and now pastor at Walnut.

Pastor Clifton Earl Cooper led the annual revival at Union Church in Walshall county the week of July 29. There were 19 for baptism and two by letter. Union also observed the day of prayer as requested by President Truman.

The Baptist Record appreciates the following lines from a Mississippian now living in another state: "I wish you would also express, as you see fit, my appreciation of The Baptist Record. Just between you, me and the gatepost, it is far ahead of any state Baptist paper that I have been able to get hold of."

Pastor R. H. Fitzgerald and Puckett church, Rankin county, held a thanksgiving service on August 19. There were four additions.—Mrs. Kirby Warren, reporter.

Roman Catholics have bitterly opposed Protestant missions in South America on the ground that the majority of the people in that continent are Catholic. Yet Catholics have recently sent missionaries to Iceland which is 95 per cent Protestant.

Dr. F. F. Brown and the First church, Knoxville, Tenn., were assisted in a revival by Dr. Leo Green, and there were 105 additions to the church.

Dr. F. W. Boatwright is celebrating this year his fiftieth anniversary as president of the University of Richmond. This is a wonderful record of service.

Evangelist B. S. Hilbun recently aided Pastor L. R. Massey in a revival at East Columbia. There were eight additions, six for baptism, and a large number pledged to tithe. Wilford Vaughn was the song leader.

Rev. L. R. Massey assisted Pastor B. E. Massey in a revival at Bethel church in Jones county. There were eight for baptism and 23 pledged to tithe. They plan to add to their building as soon as materials are available.

Rev. L. F. Fowler has accepted the pastorate of Bethel church, Sunflower county. The ladies welcomed him with a canned fruit and vegetable shower. There were 133 quarts of fruit and vegetables.

Herman Milner, pastor at Star, assisted Rev. D. W. Moulder in a revival meeting at Pine Grove, Simpson county. There were 27 additions, 21 by baptism. Seven of these were married people.

The following graduates of Blue Mountain College were recently awarded the degree of Bachelor of Arts: Lee Laverne Bray, Springville; Myrtle Aileen Duncan, Tupelo; Valerie Sherard, Kossuth; Irene Frances Burrow, Smithville; Jean Brad-dock McMillin, Falkner; and Wilma Maud Watson, Inverness.

The Baptist Record greatly appreciates a nice list of subscriptions from Belle Fountain church, Jackson county. The list was sent by Mrs. Norman E. Rouse.

Stonewall: On Sunday, August 26, the Stonewall Baptist Church, Stonewall, Mississippi, voted to tear down the present building and erect a brick veneer structure more adequate in space and comfort. The approximate cost of the building will be \$12,000, and we have \$5,000 in the treasury. We plan to build on a cash basis and hope that construction can be started by March, 1946. Building envelopes have been provided and the members have pledged to give so much each week above their tithes toward the remaining amount needed.—Sollie I. Smith, pastor.

Dr. Millard A. Jenkins will celebrate his thirtieth anniversary as pastor of the First Baptist Church of Abilene, Texas, the second Sunday in November. During these thirty years more than twelve thousand members have been received, and several missions have become growing churches. During the eight years there have been additions every Sunday except three.

Tangipahoa, La.: Rev. Martin Smith was recently called as full time pastor of the Tangipahoa church. Rev. Smith has been half time pastor of this church since last August.

Beaumont Baptist Church: We had the best Vacation Bible school that it has ever been my privilege to work in. Miss Nella Dean Mitchell and Miss Floy Smith were the untiring visitor helpers. We enrolled near 90 pupils, with a good average attendance. At night the above workers taught a B. T. U. study course.—Paul Z. Ball, pastor.

Carson Ridge, Attala county: Earl Brooks, pastor at Weir, was the preacher during our revival. The visible results were little, but we had real good gospel preaching, and I think we will see results in the future.—F. A. Lummus, pastor.

His Mississippi friends will rejoice to know that W. C. Sledge, who went from Shaw to Lowell, N. C., has had nearly one hundred additions since January 1.

The many friends of Dr. W. R. Cooper, pastor of the First church at Tylertown, will regret to learn that he has been seriously ill in the Tylertown Hospital. Latest reports were that he was somewhat improved.

Associational Missionary Clarence Palmer is "Going Places." He recently sent in an EF list from Poplar Springs and Pleasant Ridge churches in Itawamba county. The more people know about Baptist work the more they will do about it.

Unity, Jefferson county: Our revival meeting closed Friday night, August 10. There were five additions. We also had a good VBS in connection with the revival.—Reporter.

Green Lake, Wis.—(RNS)—Expansion of its program of reconstruction in the Pacific was decided upon by leaders of the Northern Baptist Convention who met here to plan the denomination's fourteen million dollar world mission crusade. A special conference of Baptist executives and laymen was set for San Francisco on September 3 and 4. One thousand laymen will be chosen to lead the crusade, which begins October 1, 1945, and ends April 30, 1947.

The following have been recent visitors to the office of The Baptist Record: Rev. R. C. Cannon, Charleston, W. Va.; Harry P. Dayton, New Orleans, La.; E. M. Bilbo, Hattiesburg; M. Glenn Smith, Goss; G. E. Wells, Magnolia; J. W. Russell, Meridian; Dr. Paul Horner, Meridian; Rev. R. A. Eddleman, Clinton; Rev. G. W. Smith, Pelahatchie; Howard H. Aultman, Holly Springs; Rev. and Mrs. Cecil Roberson, Laurel; Merle Ford, Laurel; M. P. Jones, Hazlehurst; Dr. Charles Treadway, Cleveland; Rev. J. P. Bush, Hopewell; Rev. C. M. Day, Durant; E. T. Moberley, Laurel; Chaplain Edgar L. Douglas, McKinney, Tex.; Joan Day, Durant; James Foster, Jackson; W. W. Simpson, Union; Mrs. D. M. Nelson, Clinton.

Rev. James Thorn, who served six years as pastor in Mississippi is now pastor of Spring Creek church in Louisiana.

W. C. Wood, pastor of the College Avenue Baptist Church at Annapolis, Md., writes to thank us for help given in making contact with Mississippi boys there in the Naval Academy. He mentions several, among them Ensign C. C. Mauldin, Ensign B. H. Murphree and Z. D. Alford. He adds that his work is progressing in all phases, and sends a renewal for The Baptist Record so that he may keep in touch with Mississippians who have a warm place in his heart. His first pastorate was in Amite county.

Dr. P. I. Lipsey, Clinton, Miss., writes about another book which he has written. The title of the book, soon to be released, is "Revelations: An Interpretation."—The Alabama Baptist.

Main Street, Hattiesburg: The average Sunday school attendance for August was 450, the largest in the history of the church. The Training Union had 118 in attendance on August 26.

The Home Mission Board announces that 44 Southern Baptist cities are now engaged in the board's city mission program. During the month of June there were 1,719 professions in the mission services. Solomon F. Dowis, 315 Red Rock Building, Atlanta, Ga., is the superintendent.

Rev. J. Hardee Kennedy was the preacher in the revival at Lena. His messages were challenges to the church to do its best for the Master. The plan of salvation was clearly and forcefully presented to the unsaved. There were twelve professions of faith. The pastor led the singing.

Tuscola Baptist Church in Leake county received strength from the preaching of Rev. L. G. Sansing during its revival. The people showed their interest in the matter of attendance and prayers. The people followed their pastor in good singing. There was one profession of faith.

The October, November, December issue of the Southern Baptist Brotherhood Journal contains an interesting article on Alaska by Executive Secretary D. A. McCall. It is to be the Brotherhood program for the week of December 3-9.

The January, February, March Brotherhood Journal will be unique in that it will be 100% laymen. That is, every word in that number will be written by prominent Baptist laymen.

J. B. Middleton preached his first sermon as pastor at Bruce last Sunday morning. There was a large congregation and a hearty welcome. In addition to his full time work at Bruce, Pastor Middleton has accepted Banner church for the first Sunday night and Sunday afternoon following; Ellard for the second Saturday night and Sunday afternoon. Mr. Middleton was reared in an adjoining county and for years was pastor of several Calhoun county churches.—Reporter.

The Calhoun County Baptist Association will convene with the Loyd Baptist Church, Thursday, Sept. 13, 1945, at 9:30 a. m. This church is located seven miles northwest of Vardaman. B. Murphree of Pittsboro is moderator and S. E. Carter of Calhoun City is host pastor.—E. A. Dye, clerk.

Revival services recently closed at Belen. Rev. J. E. Kinsey is the pastor. The singing was led by Rev. Curtis Ellis, the preaching by Rev. J. W. Sturdivant. The closing service was very impressive, as a goodly number was baptized.

The following have been recent visitors to The Baptist Record office: Rev. Joe T. Odle, Crystal Springs; Rev. C. J. Hughes, Summerland; Dr. Walter L. Johnson, Philadelphia; Rev. Sidney Johnston, Jackson; Rev. Carl E. Talbert, Marion; Rev. Roy R. Brigance, Gloster; Dr. Webb Brame, Yazoo City; Dr. W. E. Green, Clarke College; Rev. W. L. Meadows, Quitman; Rev. and Mrs. A. J. Chandler and Jessie Lee, Jayess; Miss Sara Smiley, Mississippi College; Miss Dorothy Peeler, Mississippi College; Rev. R. D. Pearson, Macon.

C. Winfield Rich, Mississippian, is educational director for the First church, Quincy, Florida.

Carthage Baptists are appreciative of the generous gift provided the church by Mr. and Mrs. L. W. Nester of a 60-inch attic fan. The "air-conditioning" is mighty comforting to both pulpit and pew.

Lowell, North Carolina: I have recently been in Mississippi for two meetings. Beginning July 29, I was with B. D. Hardin and his people at Oak Grove, Bonita. It is very encouraging to find that so much has been done through the efforts of the pastor and his church. Beginning August 5, I was with A. H. Miller and his church at Pleasant Ridge, Holmes county. He has been pastor of this church for about 30 years and holds a big place in the hearts of his people.—W. C. Sledge.

Miss Regina Carey Chastain, daughter of Dr. J. G. Chastain, former Mexican missionary, has recently taken her A. M. from Boston University. She now heads the department of music and Spanish in Southern Seminary, in Buena Vista, Virginia. Miss Chastain's niece, Miss Mary Jean Naylor, took her A. M. at Duke University. She is now educational secretary and young people's leader in Ghent Methodist Church in Norfolk. Both of the above ladies took their A. B. at Blue Mountain College.

Rev. H. M. Collins of Van Vleet recently sent a list of 13 renewals from Amite church, Chickasaw county.

From a Service Man: "I've received several Baptist Records lately, and must say I was most happy to receive them as they have a lot of good news—and plain facts that I like very much. And I say, 'Thank you and if possible keep them coming.'" This is from one of our service men—dated August 4—in the Pacific. Through the church budget Goodyear sends the Record to every resident church family and every service man whose address is available.

Mississippi's newest Baptist church, the Wahalak church, in Kemper county, was organized last week as the outgrowth of a revival meeting conducted there by Rev. Joe Abrams, pastor of the Shuqualak church. The church was formally organized on Tuesday afternoon with eight members and by Friday night the number had grown to 21, with 11 of them coming for baptism. Three officers were elected to begin with: Chester Vaughn, treasurer; Mrs. Will Thomas, clerk, and Mr. Abrams, pastor. Services will be held each fourth Sunday afternoon at 3 o'clock. The revival services were held in the schoolhouse while the church building is being repaired for use in the near future.

Beaumont Baptist Church closed its annual revival on July 27, with 27 additions, one by letter. On July 29, the pastor baptized 27 and one is waiting to be baptized. Two had made a previous confession. Dr. B. B. Hilbun of Second Avenue Baptist Church, Laurel, Mississippi, was the visiting evangelist, and brought very inspiring messages on how to be saved.—Paul Z. Ball, pastor.

Yazoo City: George Jenkins, who has assisted us through the summer, is now returning to his studies at the Louisville Seminary. We are adding more room to our education building and have a great program going.—Webb Brame.

Woodville: The Baptists of Woodville have just completed without debt a modern \$6,000 parsonage, a brick veneered building with six rooms. It has asbestos shingles, hardwood floors, two screened porches and a cemented double garage and laundry in the basement, a four-foot attic fan and a ceiling fan on the front porch. The church building has also been beautified inside and out and attic fans properly placed. The Fern Theatre has advertised a long time, "The coolest place in town"; but the Baptist church now holds that claim. The pastor has for months been writing the leading editorial in the local county paper and in this way the influence of the church has been greatly increased.—Barry B. Hall.

When the world is at its worst, our church should be at their best.

The Baptist Record

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PRAY, PARTICIPATE, PROVIDE

During the week of September 1 the Mississippi Woman's Missionary Union will observe its annual Margaret Lackey Season of Prayer for State Missions. The slogan is, "Pray, Provide and Participate." We do not know who suggested the slogan but it is a good one. If people will pray about State Missions and then participate in State Missions there will be few indeed who will not pay for State Missions.

Our good women go about their missionary work in a worthy and workable way. They prepare for their season of prayer. They plan what to do and then do it. Already literature and posters have been sent to the far corners of the state. An effort has been made to reach every woman. Programs have been prepared and in most churches those who are to direct the programs have been selected.

The financial goal for the week is \$30,000. Of this amount at least \$12,500 is for W. M. U. camp building and \$17,500 for regular work.

God bless those women.

AN ACUTE NEED

On page one is an article concerning the much needed men's dormitory at Baptist Bible Institute and on another page is a whole page advertisement dealing with the proposed building.

The War Production Board has recognized the need by granting priorities for material to be used in the building. The Executive Committee of the Southern Baptist Convention placed its stamp of approval on the proposition by endorsing the proposed plans. The Board of Trustees of the Baptist Bible Institute after careful consideration of the needs and the plans certified the acute need.

Anything having been thor-

oughly investigated and approved by those composing the three groups named above must have much merit.

The building is needed and needed now. Baptists have the money and have it now. Money given to this worthy object will bear large dividends in the lives of preachers who attend Baptist Bible Institute for generations to come.

BAPTISTS BEWARE

For the information of other leaders we give below a portion of a letter recently received:

The Question

"I am the leader of the Junior Union of our church. Some parents have asked me about some literature that the Juniors are receiving. One Junior received several lessons. It is 'The Voice of Prophecy.' What do you think about it? What denomination is it?"

Our Answer

Our information is that this is a Seventh Day Adventist group. They start off in a most pleasing manner. But after arousing interest they begin to teach their deadly doctrine.

We advise all our readers to have nothing to do with it.

A PROFITABLE PLAN

According to the Watchman-Examiner: "One of the great churches of our country is pledging every one of its membership to make one distinctly church visit every week during the coming year. The members follow their own initiative or respond to the suggestions of the pastor. Calculate what a vast amount of work for Christ can be done by this simple method of cooperation."

Here is a workable, profitable, sensible plan that should bear much fruit if properly promoted.

One visit a week by each member of a church would reach large numbers of people and produce results that would mean much in kingdom affairs.

WHY ONLY 150?

According to Religious News Service, "Church conferences, councils and conventions may now have as many as 150 persons from more than 50 miles outside the convening city without obtaining permission from the War Committee on Conventions of the Office of Defense Transportation."

Why does the Office of Defense Transportation discriminate? Religious and business meetings are limited to 150 from outside the convention city. But race tracks are wide open all over the country. Is anybody anywhere simple enough to believe that the patrons of even one race track are limited

to the race track city? It takes thousands of people to provide a profitable crowd at a race track. Several race tracks are in operation EVERY day. The Southern Baptist Convention meets for only three days once a year (when permitted). More gas, more tires and more transportation is used by the race track crowd at one major track on one day than would be required for all the messengers who would attend one Southern Baptist Convention.

Why discriminate against the forces of good and favor the forces of evil?

CHURCHES NOT CONSIDERED

Beginning at eight o'clock last Sunday night a V-J Day radio program was broadcast. On the program were stars of radio and screen. President Truman also took part in the program.

No one rejoices more over the ending of the war than the writer. And we would gladly have enjoyed joining the millions of listeners, but we missed the victory celebration. The reason: It conflicted with the evening church service, and we know of no kind of program that should displace our worship services.

It seems to us that those in authority could and should have set an hour that would not have conflicted with preaching service. Or perhaps those who set the time rarely if ever go to church at night and did not know about a conflict.

MONEY FOR THE MASTER

As Mississippi Baptists make progress in evangelism organizations and in fellowship, they are also advancing in their gifts. Receipts for the convention year which began November 1, 1944, are already more than \$1,000,000.

Miss Bess Eva Schilling also reports that receipts for the first six months of 1945 were \$808,951. If the contributions come in at the same rate, 1945 gifts will exceed one and one-half million dollars.

Progress along some lines usually means progress along others. As Mississippi Baptists have given large emphasis to soul winning and to strengthening of the churches their zeal for giving has also increased.

A word of warning! The more Baptist affairs progress, the more does the devil become alarmed. Let every Mississippi Baptist be on guard against any temptation his Satanic Majesty may provide.

Success often provokes jealousy. Let us watch carefully lest the devil lead us off the main highway of progress onto the byway of defeat. "In union there is strength."

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

A REGRETTABLE DECISION

At its May meeting in Chicago, the General Council of the Northern Baptist Convention denied the request of the Executive Committee of the Southern Baptist Convention for a budget apportionment of \$4,000 to be added to \$5,000 provided by Southern Baptists for the establishment in Washington of an office to represent American Baptists in matters of public relationship. There is at present only one real point of contact between Northern and Southern Baptists, and that is the Joint Conference Committee on Public Relations, of which E. Hilton Jackson is chairman and E. H. DeGroot is secretary, with headquarters at 715 Eighth Street, N. W., Washington, D. C. This Joint Conference Committee represents both Negro and white Baptist churches in the four largest Baptist Conventions, which have a combined membership of approximately 10,500,000 people. The reason why the General Council turned down the request was that Northern Baptists had "already existing means of making known their wishes regarding public affairs." We presume this has a distinct reference to the Federal Council of Churches. There are many churches in the Northern Convention which have decided that the Federal Council does not represent the Southern Convention. It would seem a sensible process for Baptists throughout the United States to find a common basis of cooperation and collaboration in public affairs. It would be a distinct advantage and would make certain a proper emphasis with regard to our distinctive Baptist conviction regarding religious liberty and also some domestic issues. There is nothing more imperative than that Baptists should find a common basis for solidarity. The Joint Conference Committee on Public Relations gives us but a slender tie. It is gravely questionable whether Northern Baptists approve the action of the general council in this matter. Such consultation as we have been able to have with the churches over the subject indicates that an overwhelming number of them would be for the support of the Southern Baptist proposal to strengthen the joint conference. It is to be hoped that at the December meeting of the general council the decision will be reversed.—The Watchman-Examiner.

A \$100 bond, series G, was sent to the Mississippi Baptist Foundation recently for the Patterson Memorial at Mississippi College. This will be credited on the amount received toward the \$600,000 enlargement goal.

A soldier from Mississippi who is now in the occupation forces in Germany, sent a check from Berlin, Germany, for Clarke Memorial College. He saw in The Baptist Record about the college receiving some endowment recently, so he sent \$25 to the Foundation for the college.

Dr. E. R. Pinson of Clarke College recently assisted Pastor L. A. Coats and Big Cane church, Morrow, La., in a revival. There were seven professions of faith.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Did Jesus speak these words to Baptists? "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall ALL men know that ye are my disciples, if ye have love one to another." (John 13:34-35.)

A SIX MONTHS' COMPARISON

Year	Cooperative Program	Designations	Total
1945-January-June	\$264,883.36	\$544,067.76	\$808,951.12
1944-January-June	\$4,685.42	\$344,543.66	\$385,513.94

Gains	\$180,197.94	\$199,524.10	\$423,437.18
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Again, we are happy to present the picture of LOVE and LOYALTY of Mississippi Baptists to the work of Christ beyond the local church in the State,

throughout the South, and around the world. It notes a high mark in faithfulness accomplished on the part of multiplied thousands of Mississippi Baptists. You sent through this office for the work of Christ almost as much in six months, as was given the entire Convention year of 1944. That in turn, was the best Mississippi Baptists had done. DOXOLOGY! We now give you the record church by church, and association by association. Errors, if any, on our part, will be gladly corrected. YOUR BOOKS IN THIS OFFICE ARE OPEN TO YOU AT ANY TIME. The record follows:

ADAMS-FRANKLIN			
	Cooperative Program	Designations	Totals
Bude	\$120.00	\$98.00	\$218.00
Bunkley		6.35	6.35
Concord	35.70	33.50	69.20
Eddiceton	65.00		65.00
Hamburg	22.90	32.00	54.90
Hopewell		48.50	48.50
Lucien		22.00	22.00
McCall Creek	10.00	100.84	110.84
Meadville	125.00	239.50	364.50
Mt. Zion	25.00		25.00
Natchez 1st	400.00	942.60	1,342.60
Natchez Westside	300.00	93.00	393.00
New Salem	75.00	5.00	80.00
Pleasant Valley	25.00		25.00
Providence	10.00	15.60	25.60
Quentin	108.00	10.00	118.00
Ramah	112.00	75.00	187.00
Roxie	50.00	316.00	366.00
Siloam	57.77		57.77
	\$1,540.47	\$2,037.89	\$3,578.36

ALCORN			
Antioch	\$13.10	\$167.00	\$180.10
Corinth 1st	1,168.33	415.10	1,583.43
Corinth Tate St.	450.00	420.13	870.13
Corinth West	205.00	210.43	415.43
Glendale	2.00	11.00	13.00
Hinkle Creek	353.60	73.50	427.10
Holly	10.80	16.82	27.62
Kossuth	52.21	67.15	119.36
Liberty Hill	25.50		25.50
Rienzi	76.60	30.95	107.55
Shiloh	8.73	9.17	17.90
Tishomingo Chapel	325.34	239.89	565.23
Wheeler Grove	88.50		88.50
	\$2,779.71	\$1,661.14	\$4,440.85

ATTALA			
Attala Association	\$	8.10	8.10
Antioch		9.00	9.00
Bear Creek	50.22	3.06	53.28
Berea		33.00	33.00
Bowlin		8.50	8.50
Carson Ridge	20.98	41.50	62.48
Ebenezer	17.96		17.96
Bethel		23.00	23.00
Hurricane		2.00	2.00
Jerusalem	8.80	14.00	22.80
Kosciusko 1st	1,300.00	1,566.02	2,866.02
Kosciusko 2nd		50.00	50.00
McAdams	87.50	99.55	187.05
McCool	108.01	58.00	166.01
North Union		11.00	11.00
Pleasant Ridge		32.75	32.75
Sallis		136.55	136.55
Sand Hill	6.45		6.45
Springdale	17.00	22.25	39.25
Unity	50.00	22.75	72.75
Williamsville	60.00	68.00	128.00
	\$1,726.92	\$2,209.03	\$3,935.95

BENTON			
Ashland	\$850.00	\$205.00	\$1,055.00
Bluff Springs	8.10		8.10
Canaan	41.10	2.00	43.10
Country Church	11.35		11.35
Curtis Creek	15.00		15.00
Hickory Flat	100.00	8.00	108.00
Lamar	2.35		2.35
New Central	7.00		7.00
New Hope	6.87	8.45	15.32
Pine Grove	21.78		21.78
Pleasant Hill	15.00		15.00
	\$1,078.55	\$223.45	\$1,302.00

BOLIVAR			
Bolivar Association	\$	46.25	46.25
Benoit	128.94	73.00	201.94
Boyle	150.00	299.85	449.85
Center Field		1.10	1.10
Cleveland	1,350.00	811.00	2,161.00
Cleveland Chinese			
Mission	135.00		135.00
Duncan	31.29	150.81	182.10
Gunnison	13.32	101.50	114.82
Hillhouse		47.00	47.00
	\$1,078.55	\$223.45	\$1,302.00

Interstate	29.93	4.13	34.06
Merigold		312.40	312.40
Morrison Chapel	24.00	95.60	119.60
Pace	22.80	95.81	118.61
Providence	15.00	50.24	65.24
Rena Lara		6.28	6.28
Rosedale	181.07	2,479.77	2,660.84
Shady Oak	17.00		17.00
Shaw, Walker Hanks			
Memorial	217.17	330.61	547.78
Shelby	11.15	281.50	292.65
Skene	12.00	10.50	22.50
	\$2,338.67	\$5,197.35	\$7,536.02

CALHOUN			
Antioch-Cal.	\$35.85		\$35.85
Banner	8.60	10.09	18.69
Bethany - Slate			
Springs	218.60	130.78	349.38
Big Creek		27.30	27.30
Bruce	250.00	266.55	516.55
Calhoun City 1st	215.82	1,755.71	2,571.53
Calhoun City 2nd		18.80	18.80
College Hill	15.00	116.72	131.72
Concord	26.00		26.00
Derma	75.00	123.09	198.09
Drivers Flat	1.00	.50	1.50
Ellard	20.39	10.00	30.39
Gaston Springs		25.53	25.53
Macedonia	42.00	54.50	96.50
Meridian	24.67		24.67
Midway		30.00	30.00
Mt. Tabor	8.55		8.55
New Liberty		1.00	1.00
Oak Grove	7.74	8.70	16.44
Oldtown	437.90	50.00	487.90
Pilgrim's Rest		14.25	14.25
Pittsboro	282.63	226.70	509.33
Poplar Springs	32.90	119.95	152.85
Shiloh		28.75	28.75
Spring Creek		7.00	7.00
Turkey Creek		5.00	5.00
Vardaman	270.23	100.34	370.57
	\$2,572.88	\$3,131.26	\$5,704.14

CLARKE			
DeSoto	\$67.00		\$67.00
Eddins Memorial		25.00	25.00
Enterprise	100.00	196.70	296.70
Harmony	139.14	114.60	253.74
Montrose	74.09		74.09
Oak Grove	136.33	9.00	145.33
Pachuta	207.93	153.25	361.18
Phalti	18.00	15.25	33.25
Pleasant Grove		34.35	34.35
Quitman	1,841.00	1,038.79	2,879.79
Shubuta	172.28	219.81	392.09
Stonewall	354.92	557.97	912.89
Union	222.75	96.26	319.01
	\$3,333.44	\$2,514.73	\$5,848.17

CLAY			
Clay County Association	\$	15.00	\$15.00
Cedar Bluff	22.45	6.00	28.45
Enon	3.50		3.50
Hebron		37.60	37.60
New Montpelier	18.38	20.00	38.38
Pheba	47.75	50.80	98.55
Pine Bluff	11.89	83.14	95.03
Siloam	15.00		15.00
West Point 1st	3,116.70	4,118.86	7,235.56
West Point			
West End	12.00	7.00	19.00
	\$3,247.67	\$4,338.40	\$7,586.07

COLUMBUS			
Columbus Association	\$	24.00	\$24.00
Artesia	12.00	24.50	36.50
Border Springs	7.00	12.00	19.00
Columbus Calvary	27.25	167.14	194.39
Columbus East End	558.52	176.85	735.37
Columbus 1st	4,262.93	5,929.17	10,192.10
Mt. Vernon	44.00	89.00	133.00
Mt. Zion		102.60	102.60
New Salem		31.00	31.00
Pleasant Hill	35.50	15.00	50.50
	\$4,947.20	\$6,571.26	\$11,518.46

COPIAH			
Copiah Association	\$	18.75	\$18.75
Antioch	15.00	20.00	35.00
Bethel	121.42	96.75	218.17
Carpenter		6.00	6.00
County Line	47.00	1.00	48.00
Crystal Springs	3,649.57	8,843.45	12,493.02
Damascus	37.45	82.50	119.95
Galilee	50.00	33.50	83.50
Gallman	29.00	29.50	58.50
Gatesville	53.00	63.25	116.25
Georgetown		155.00	155.00
Harmony	28.00	5.40	33.40
Hazlehurst	1,206.69	2,534.25	3,740.94
Hopewell	116.69	66.60	183.29
New Providence		5.00	5.00
New Zion	178.47	159.15	337.62
Pearl Valley		5.00	5.00
Pilgrim's Rest	50.78	19.18	69.96
Pleasant Hill	43.00	209.75	252.75
Poplar Springs		36.55	36.55
Sardis	148.56	67.00	215.56
Shady Grove	201.38	121.50	322.88
Smyrna	109.20	145.50	254.70
Spring Hill		16.00	16.00
Strong Hope	136.40	208.23	344.63
Sylvarena	20.00	15.66	35.66
Wesson	262.01	214.78	476.79
Zion Hill	50.00	16.70	66.70
	\$6,553.62	\$13,205.95	\$19,759.57

CHOCTAW			
Choctaw Association	\$	14.50	\$14.50
Ackerman		169.85	169.85
Bethany	13.75	9.25	23.00
Bethlehem	20.00	10.00	30.00
Beulah	87.15		87.15
Chester		19.75	19.75
Clear Springs		5.55	5.55
Concord	58.55	138.00	196.55
Covenant		2.00	2.00
Crossroads	1.00	37.81	38.81
Fellowship	14.10		14.10
French Camp	15.00		15.00
Hopewell		10.00	10.00
McCurtain's Creek	25.00		25.00
Mt. Moriah		16.50	16.50
New Haven	1.50	2.00	3.50
New Zion	38.85	21.43	60.28
Mt. Pisgah	45.00	42.56	87.56
Providence	22.37	7.31	29.68
	\$1,148.01	\$892.38	\$2,040.39

(Continued on Page Six)

MISSISSIPPI BAPTISTS

(Continued from Page Five)

MISSISSIPPI BAPTISTS (Continued from Page Five)				Jackson 1st				Ellisville				1,219.74				437.58				1,657.32											
Williamsburg				32.86				32.86				Fairfield				40.00				5.00				45.00							
Willow Grove				12.86				12.86				Fellowship								15.00				15.00							
\$ 2,690.87				\$ 1,931.65				\$ 4,622.52				Friendship								67.65				67.65							
DEER CREEK												Harmony				115.15				57.10				172.25							
Deer Creek												Hebron				60.00				84.00				144.00							
Association				\$ 30.00				\$ 30.00				Indian Springs				162.92				34.35				197.27							
Alexander Memorial				11.36				11.36				Laurel, Beacon				330.00				87.38				417.38							
Anguilla				191.35				706.25				897.60				Laurel 1st				7,794.09				3,831.59				11,625.68			
Arcola				261.35				388.70				650.05				Laurel 2nd				640.00				875.93				1,515.93			
Belzoni				2,100.51				2,661.08				4,761.59				Laurel South				45.00				60.00				105.00			
Cary				61.00				37.26				98.26				Laurel West				1,500.00				1,431.97				2,931.97			
Catchings				120.00								120.00				Lewrey Creek								1.00				1.00			
Darlove								24.00				24.00				Moselle				127.95				15.00				142.95			
Ferriday				16.35				16.00				32.35				Mt. Oral				37.50				288.79				326.29			
Four Mile								5.00				5.00				New Hope								10.13				10.13			
Glen Allen								25.00				25.00				Oakland Grove								18.85				18.85			
Greenville Calvary				24.11				5.00				29.11				Ovett				40.60				63.00				103.60			
Greenville East				179.00				129.74				308.74				Pecan Grove								48.32				48.32			
Greenville 1st				775.00				596.06				1,371.06				Fine Grove				328.98				126.81				455.79			
Greenville 2nd				96.00				156.68				252.68				Pleasant Grove				18.00				5.00				23.00			
Hollandale				600.00				472.01				1,072.01				Pleasant Home								65.00				65.00			
Isola				66.30				13.05				79.35				Sandersville				40.00				73.50				113.50			
Issaquena				49.80				4.00				53.80				Sand Hill				35.46				12.10				47.56			
Leland				2,108.28				2,667.46				4,775.74				Sharon				70.00				197.66				267.66			
Rolling Fork				725.00				316.83				1,041.83				Shelton				25.00				15.00				40.00			
Silver City				90.18				86.50				176.68				Soso								87.14				87.14			
Swiftwater								3.50				3.50				Summerland				207.81				182.00				389.81			
Tallula				10.90								10.90				Tucker's Crossing				39.36				53.01				92.37			
Valley Park				36.56				2.00				38.56																			
\$ 7,511.69				\$ 8,357.48				\$ 15,869.17																							
DE SOTO																															
Eudora				\$ 46.92				\$ 18.00				\$ 64.92																			
Hernando				60.00				201.70				261.70																			
Horn Lake								315.00				315.00																			
Macedonia								39.00				39.00																			
Mt. Zion								1.00				1.00																			
New Prospect				7.04				16.00				23.04																			
Oak Grove				30.00				116.00				146.00																			
Pleasant Hill				16.74				15.50				32.24																			
State Line																															
Olive Branch				153.50				135.00				288.50																			
\$ 314.20				\$ 857.20				\$ 1,171.40																							
GEORGE																															
Agricola				\$ 245.43				\$ 91.39				\$ 336.82																			
Barton				138.50				180.87				319.37																			
Lucedale				525.15				690.61				1,215.76																			
Rocky Creek				150.00				134.30				284.30																			
Shady Grove				116.40				240.38				356.78																			
\$ 1,175.48				\$ 1,337.55				\$ 2,513.03																							
GREENE																															
Avera				\$ 57.44				\$ 9.78				\$ 67.22																			
Cedar Grove				15.29				25.85				41.14																			
Fellowship								10.00				10.00																			
Johnson Creek				130.00								130.00																			
Leaf				5.00				143.00				148.00																			
Leakesville				125.00				116.06				241.06																			
McLain								118.13				118.13																			
Pine Level				18.00				105.00				123.00																			
Pleasant Hill				28.84				26.39				55.23																			
Salem-West				77.04								77.04																			
Sand Hill				36.00				13.50				49.50																			
Unity				10.00				16.00				26.00																			
Washington								15.00				15.00																			
\$ 502.61				\$ 598.71				\$ 1,101.32																							
GRENADA																															
Graysport				\$ 39.00				\$ 58.64				\$ 97.64																			
Grenada 1st				4,142.29				4,957.25				9,099.54																			
Hardy								26.00				26.00																			
Holcomb				30.00				36.40				66.40																			
\$ 4,211.29				\$ 5,078.29				\$ 9,289.58																							
GULF COAST																															
Gulf Coast								15.00				15.00																			
Association				\$ 60.00				108.00				168.00																			
Bay St. Louis				651.65				1,053.21				1,704.86																			
Biloxi 1st								20.00				20.00																			
Biloxi 2nd				101.49				132.95				234.44																			
Bowen Memorial				992.68				2,290.88				3,283.56																			
Gulfport 1st				171.41				85.50				256.91																			
Gulfport Grace								120.46				120.46																			
Memorial				1.00								1.00																			
Handsboro				14.00				110.15				124.15																			
Kiln				92.34				47.05				139.39																			
Logtown				37.70								37.70																			
Long Beach								17.00				17.00																			
Lyman				60.00				84.00				144.00																			
New Hope				25.00				9.15				34.15																			
Pass Christian				24.00				2.00				26.00																			
Sharon																															
Wool Market				\$ 2,231.27				\$ 4,095.35				\$ 6,326.62																			
HINDS-WARREN																															
Hinds-Warren								38.00				38.00																			
Association				\$ 176.00				159.52				335.52																			
Antioch								179.07				179.07																			
Baptist Orphanage				197.38				111.14				308.52																			
Bethesda								36.30				36.30																			
Beulah				43.51				92.81				136.32																			
Bolton								1.00				1.00																			
Byram								15.00				15.00																			
Chapel Hill				2,384.84				6,717.06				9,101.90																			
Clinton																															

MISSISSIPPI BAPTISTS

(Continued from Page Six)

Cedar Grove	12.50	11.70	24.20
Center Hill	---	8.00	8.00
Centerville	---	3.50	3.50
Corinth	---	2.00	2.00
Freezy	12.75	40.50	53.25
Good Hope	---	30.00	30.00
Lena	252.00	236.77	488.77
Madden	25.00	48.93	73.93
Mars Hill	20.00	---	20.00
McDonald	10.00	13.00	23.00
Midway	50.00	21.10	71.10
Mt. Carmel	17.53	2.00	19.53
Mt. Zion	15.50	17.42	32.92
New Hope	36.31	43.00	79.31
New Prospect	---	8.79	8.79
New Providence	10.00	18.75	28.75
New Zion	103.45	2.00	105.45
Pleasant Hill	19.10	2.00	21.10
Rocky Point	13.15	33.50	46.65
Salem	24.20	---	24.20
Standing Pine	20.00	30.00	50.00
Thomastown	21.26	97.57	118.83
Tuscola	150.00	150.55	300.55
Walnut Grove	300.00	222.22	522.22

\$ 1,412.75 \$ 1,609.25 \$ 3,022.00

LEBANON

Lebanon Association	---	43.00	43.00
Baxterville	16.00	---	16.00
Big Level	22.00	6.00	28.00
Brooklyn	60.00	137.10	197.10
Calvary	48.54	18.00	66.54
Carterville	156.38	96.45	252.83
Central	45.00	71.74	116.74
Dixie	70.00	42.00	112.00
Eastabuchie	---	4.00	4.00
Glendale	702.96	163.00	865.96
Green's Creek	48.93	68.00	116.93
Hattiesburg 1st	5,961.80	3,376.97	9,338.77
Hattiesburg,	---	---	---
Main Street	4,518.31	2,814.00	7,332.31
Hattiesburg,	---	---	---
5th Avenue	1,800.00	2,209.11	4,009.11
Hattiesburg,	---	---	---
28th Avenue	125.00	19.00	144.00
Hattiesburg,	---	---	---
38th Avenue	204.00	134.16	338.16
Hattiesburg Immanuel	423.44	618.15	1,041.59
Hattiesburg,	---	---	---
Lakeview Mission	22.50	52.00	74.50
Hattiesburg, River	---	---	---
Avenue	225.00	61.00	286.00
Hickory Grove	---	28.00	28.00
Lumberton	450.00	568.44	1,018.44
Macedonia	---	92.55	92.55
McLaurin	---	29.00	29.00
Military	22.00	10.00	32.00
Oral	133.00	184.04	317.04
Perkinson	---	79.05	79.05
Petal Harvey	494.32	366.69	861.51
Providence	350.00	160.71	510.71
Purvis	618.00	100.00	718.00
Richburg	30.89	74.50	105.39
Sumrall	195.00	409.00	604.00
Wiggins	804.39	524.77	1,329.16
Zion Hill	50.00	157.00	207.00

\$ 17,597.96 \$ 12,717.43 \$ 30,315.39

LEE

Lee Association	---	19.50	19.50
Auburn	---	30.00	30.00
Bissell	---	1.00	1.00
Brewer	---	45.50	45.50
Center Hill	---	13.80	13.80
Euciatubba	96.00	5.00	101.00
Guntown	75.00	84.75	159.75
Macedonia	---	13.00	13.00
Nettleton	101.18	43.15	144.33
Plantersville	89.50	366.30	455.80
Richmond	---	20.00	20.00
Saltillo	150.00	89.16	239.16
Sherman	227.73	196.32	424.05
Tupelo Calvary	6,684.31	2,974.71	9,659.02
Tupelo East	22.00	---	22.00
Tupelo 1st	---	2,603.27	2,603.27
Tupelo Harrisburg	785.94	180.00	965.94
Tupelo 2nd	8.00	---	8.00
Union	---	5.26	5.26
Union Hill	---	---	---
Limestone	---	23.57	23.57
Verona	158.32	123.77	282.09

\$ 7,797.98 \$ 6,838.06 \$ 14,636.04

LEFLORE

Leflore Association	---	240.00	240.00
Greenwood Calvary	287.06	374.18	661.23
Greenwood 1st	3,146.59	2,520.06	5,666.65
Half Mile	8.00	---	8.00
Ita Bena	150.00	746.20	896.20
Morgan City	121.30	285.58	406.88
Riverside-Money	100.00	222.31	322.31
Schlater	---	26.60	26.60
Sidon	30.00	18.00	48.00

\$ 3,842.94 \$ 4,433.03 \$ 8,275.97

LIBERTY

Elim	43.64	18.00	61.64
Hurricane	4.15	---	4.15

\$ 47.79 \$ 18.00 \$ 65.79

LINCOLN

Arlington	48.40	30.20	78.60
Bethel	20.00	25.00	45.00
Big Springs	---	21.00	21.00

Bogue Chitto	150.00	64.55	214.55
Brookhaven 1st	6,982.64	4,106.84	11,089.48
Clear Branch	---	16.00	16.00
Fair River	170.95	67.00	237.95
Friendship	229.44	95.00	324.44
Gum Grove	168.26	67.70	235.96
Heuck's Retreat	108.00	208.86	316.86
Little Bahala	60.00	45.00	105.00
Macedonia	100.00	77.00	177.00
Mission Hill	37.00	6.50	43.50
Moaks Creek	41.52	63.28	104.80
Montgomery	---	7.25	7.25
Mt. Moriah	211.56	109.26	320.82
Mt. Pleasant	547.49	132.15	679.64
Mt. Zion	57.30	139.50	196.80
New Prospect	298.90	95.81	394.71
New Site	117.59	266.54	384.13
Pearlhaven	104.00	145.00	249.00
Philadelphia	50.00	25.00	75.00
Pleasant Grove	32.00	149.18	181.18
Pleasant Hill	129.33	155.00	284.33
Ruth	---	79.00	79.00
Shady Grove	---	30.00	30.00
Topisaw	---	50.00	50.00
Union Hall	23.50	50.00	73.50
Wellman	---	73.75	73.75

\$ 9,687.88 \$ 6,401.37 \$ 16,089.25

MADISON

Camden	---	42.00	42.00
Canton, Center	---	---	---
Terrace	11.84	245.28	257.12
Canton 1st	2,834.06	2,565.72	5,399.78
Farmhaven	---	50.00	50.00
Flora	300.00	1,822.21	2,122.21
Franklin	25.00	5.00	30.00
Lone Pine	5.00	3.00	8.00
Lula	---	15.00	15.00
Madison	50.00	103.00	153.00

\$ 3,225.90 \$ 4,851.21 \$ 8,077.11

MARION

Bunker Hill	600.00	455.00	1,055.00
Cedar Grove	---	15.00	15.00
Columbia 1st	1,465.22	2,950.00	4,415.22
Columbia East	187.98	220.96	408.94
Columbia North	---	17.05	17.05
Edna	---	15.00	15.00
Foxworth	250.00	40.00	290.00
Goss	---	104.53	104.53
Greenville	12.00	45.00	57.00
Hurricane Creek	---	17.00	17.00
Improve	509.25	598.75	1,108.00
Kokomo	100.00	61.82	161.82
New Hope	---	50.00	50.00
Oloh	30.00	125.00	155.00
Spring Cottage	25.00	---	25.00

\$ 3,179.45 \$ 4,715.11 \$ 7,894.56

MARSHALL

Bethany	4.50	---	4.50
Byhalia	157.00	85.00	242.00
Carey Chapel	14.58	28.31	42.89
Clear Creek	2.00	9.81	11.81
Cornersville	---	5.75	5.75
Holly Springs	864.24	844.29	1,708.53
Mt. Moriah	2.00	---	2.00
Pleasant Grove,	---	---	---
Red Banks	15.00	43.60	58.60
Potts Camp	55.00	29.00	84.00
Slayden	224.53	164.49	389.02
Spring Hill	5.50	---	5.50
Temperance Hill	15.00	---	15.00

\$ 1,359.35 \$ 1,210.25 \$ 2,569.60

MISSISSIPPI

Berwick	183.27	169.10	352.37
Centerville	538.79	392.79	931.58
Crosby	131.31	246.02	377.33
East Fork	---	83.00	83.00
Ebenezer	9.00	---	9.00
Gloster Galilee	627.45	1,095.32	1,722.77
Gillsburg	78.15	72.30	150.45
Glading	10.20	---	10.20
Hebron	---	40.90	40.90
Liberty	995.00	1,665.12	2,660.12
Mars Hill	469.05	433.60	902.65
Mt. Olive	198.64	197.65	396.29
Mt. Pleasant	50.00	---	50.00
Mt. Vernon	171.60	82.32	253.92
New Zion	---	5.00	5.00
Oak Grove	19.00	---	19.00
Pioneer	30.00	20.00	50.00
Robinson	60.00	15.00	75.00
Woodville	182.29	73.00	255.29

\$ 3,753.75 \$ 4,591.12 \$ 8,344.87

MONROE

Monroe Association	94.65	---	94.65
Aberdeen 1st	1,496.58	1,026.65	2,523.23
Amory	658.85	598.96	1,257.81
Antioch	2.00	10.35	12.35
Athens	22.50	31.50	54.00
Becker	10.00	50.35	60.35
Center Hill	104.87	50.00	154.87
Central Grove	10.00	18.00	28.00
Greenwood Springs	---	22.00	22.00
New Prospect	2.00	98.42	100.42
Prairie	10.00	16.00	26.00
Smithville	---	15.00	15.00
Spunge	15.00	14.00	29.00

\$ 2,426.45 \$ 1,951.23 \$ 4,377.68

MONTGOMERY

Bethlehem	23.00	44.00	67.00
Duck Hill	12.00	221.36	233.36
Kilmichael	---	14.93	14.93
Milligan Springs	90.00	30.41	120.41

Mission	4.00	2.00	6.00
Mulberry	---	20.00	20.00
Scotland	18.00	90.00	108.00
Shiloh	---	22.20	22.20
Winona	667.15	921.02	1,588.17

\$ 814.15 \$ 1,365.92 \$ 2,180.07

MT. PISGAH

Ephesus	---	2.00	2.00
New Prospect	---	2.00	2.00
Providence	81.00	15.00	96.00

\$ 31.00 \$ 19.00 \$ 100.00

NESHODA

Bethsaida	---	16.10	16.10
Bluff Springs	19.37	---	19.37
Coldwater	107.17	205.59	312.76
Deemer	2.00	22.45	24.45
Dixon	25.00	10.00	35.00
Emmanuel	22.15	45.50	67.65
Good Hope	50.00	27.00	77.00
High Hill	---	52.49	52.49
Hope	25.00	55.00	80.00
Laurel Hill	31.00	32.00	63.00
Linwood	15.00	43.65	58.65
McDonald	3.00	5.00	8.00
Mt. Carmel	---	10.63	10.63
Neshoba	155.16	379.24	534.40
New Black Jack	24.00	48.50	72.50
New Harmony	5.00	17.00	22.00
New Hope	---	14.00	14.00
Oak Grove	---	18.58	18.58
Pearl Valley	10.00	41.90	51.90
Philadelphia 1st	1,041.65	1,329.08	2,370.73
Pine Grove	---	15.00	15.00
Salem	---	2.63	2.63
Sardis	---	78.00	78.00
Spring Creek	75.00	39.10	114.10
Stallo	---	6.00	6.00

\$ 1,610.50 \$ 2,514.44 \$ 4,124.94

NEW CHOCTAW

Bethany	---	5.00	5.00
Bogue Chitto	---	4.00	4.00
Bokohoma	2.30	---	2.30
Canaan	11.03	1.50	12.53
Hope	---	6.50	6.50
Hopewell	---	2.00	2.00
Macedonia	---	2.88	2.88
Mt. Zion	---	11.52	11.52

\$ 13.33 \$ 33.40 \$ 46.73

NEWTON

Newton Association	-----	\$	3.00	\$	3.00
Bethel	-----	135.00	95.71	230.71	
Beulah	-----		20.12	20.12	
Chunky	-----	43.50	23.00	66.50	
Clarke-Venable	-----				
Memorial	-----	300.00	500.55	800.55	
Cross Roads	-----	10.79	14.00	24.79	
Good Hope	-----		6.00	6.00	
Hickory	-----	159.00	395.16	554.16	
Lawrence	-----		5.00	5.00	
Liberty	-----	62.17	33.20	95.37	
Midway	-----	16.00	28.00	44.00	
Mt. Nebo	-----		1.00	1.00	
Mt. Vernon	-----	144.41	23.30	167.71	
New Ireland	-----		28.26	28.26	
Newton	-----	911.27	1,449.04	2,360.31	
Pinkney	-----	18.00	22.51	40.51	
Pleasant Hill,	-----				
Conehatta	-----	56.75	23.85	80.60	
Rock Branch	-----	20.50	---	20.50	
Stratton	-----	36.00	---	36.00	
Union	-----	375.00	640.35	1,015.35	

(Continued from Page Seven)

	\$ 10,854.32	\$ 6,033.31	\$ 16,887.63
PONTOTOC			
Algoma -----	\$ 69.10	\$ 69.11	\$ 138.21
Cherry Creek -----	173.00	24.56	197.56
Ecu -----	141.56	171.60	313.16
Endville -----	19.65	4.00	23.65
Hurricane-New -----			
Prospect -----	49.19	96.47	145.66
Liberty -----		80.00	80.00
Locust Hill -----	12.00		12.00
Longview -----	353.74	72.57	426.31
Pontotoc 1st -----	1,775.28	1,453.37	3,228.65
Shady Grove -----		6.00	6.00
Thocpola -----		56.73	56.73
Toxish -----	85.00	42.07	127.07
Valley Grove -----		25.00	25.00
Woodland -----		8.00	8.00

	\$ 1,297.27	\$ 3,273.23	\$ 4,570.54
SIMPSON			
Antioch	-----	\$ 61.25	\$ 61.25
Athens	20.00	-----	20.00
Bethlehem	45.00	53.12	98.12
Beulah	-----	53.96	53.96
Braxton	236.98	199.41	436.39
Coat	10.00	14.70	24.70
Corinth	-----	6.00	6.00
D'Lo	-----	43.69	43.69
Dry Creek	17.10	12.40	29.50
Goodwater	17.00	43.32	60.32
Harrisville	67.59	104.36	171.95
Holly Grove	-----	3.00	3.00
Kennedy Springs	-----	12.85	12.85
Macedonia	-----	16.45	16.45
Magee	894.75	1279.84	2,174.59
Mendenhall	-----	132.50	132.50
Mt. Zion	-----	99.48	99.48
New Bethlehem	-----	43.65	43.65
New Zion	15.00	14.79	29.79
Oak Grove	-----	46.92	46.92
Palestine	-----	37.65	37.65
Pine Grove	-----	52.00	52.00
Pinola	90.00	75.14	165.14
Pleasant Hill	60.00	8.00	68.00
Poplar Springs	-----	35.00	35.00
Shivers	75.16	67.94	143.10
Spring Hill	5.16	2.00	7.16
Stonewall	5.00	42.48	47.48

		\$ 2,790.79	\$ 3,094.04	\$ 5,884.83
		TISHOMINGO		
Belmont	-----	\$ 117.25	\$ 71.21	\$ 188.46
Bethlehem	-----		2.00	2.00
Burnsville	-----	50.00	70.00	120.00
Cross Roads	-----	11.50	5.00	16.50
East Port	-----	6.50	2.50	9.00
Golden-Central	-----		2.00	2.00
Highland	-----	10.00	9.00	19.00
Iuka	-----	105.00	148.50	253.50
Mt. Vernon	-----	27.50	36.50	64.00
New Liberty	-----	133.40	7.50	140.90
New Prospect	-----	75.00	41.60	116.60
New Salem	-----	5.50	3.00	8.50
Oldham	-----	30.00	6.90	36.90
Paden	-----	50.00	49.50	99.50

(Continued on Page Nine)

LIBRARY SERVICE ESTABLISHED BY BOOK STORE

(Continued from Page One)

representative of the store to do church library work in Mississippi.

Mrs. Day has been with the Baptist Book Store for three years, having previously had five years' library experience. She is, therefore, thoroughly familiar with this work, and with books of all classifications. She will continue her services in the store, but also will be available to all churches in Mississippi who need her aid in the establishment of libraries, or for any special work in those that are already in operation. Churches are asked to write to the Baptist Book Store for appointments.

This enlarged library program opens to all churches new doors of service, the possibilities of which are unlimited.

A Church Library Convention is planned for October 5, at the First Baptist Church, Jackson, Mississippi. Watch The Record for further plans.

PRIORITIES GRANTED FOR MEN'S DORMITORY

(Continued from Page One)

is only after twenty-eight years that Southern Baptists are making adequate provision for the housing of the students of this, our youngest seminary.

The need for this dormitory is apparent, in that students are being turned away for this coming session because of lack of space. This situation will be more acute in the immediate future because of the returning chaplains, who will desire to take refresher courses under the G. I. Bill of Rights. In addition, it has been estimated that 545 Baptist young men have surrendered to the call to preach while in the armed services. Many of these will need to return to college, but some will be ready for their seminary training.

Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary Foreign Mission Board

E. C. ROUTH, Editor, The Commission

World situation gives mighty emphasis to the urgent necessity of giving the gospel of Christ to all people as the only hope of saving those who are lost and preserving our civilization. Millions of homeless people call to us for food, clothing and medicine. We will hear and answer that call. Surely we will hear and answer the deeper unspoken call, "Sirs, we would see Jesus."

F. F. BROWN,
Knoxville, Tennessee

Secretary Everett Gill writes from Barranquilla, Colombia: "Without question, Colombia is responsive to the gospel, especially on the coast. There have been conversions in practically every service which I attended, with the baptismal classes overflowing. Six months of Bible and doctrinal study are required before baptism. Last night six were examined by the church as thoroughly as some of our ordination services. Each gave his personal testimony, was questioned by the pastor, and by a large number of the members."

Already from a number of fields have come pleas for the establishment of a Baptist orphanage in the Near East. Missionary J. H. Hagood and Mrs. Hagood who have been in that area but a short time have already received into their home one orphan child from a Baptist family and are thinking of taking five others. On every hand are hundreds of these helpless children, the victims of war.

The sheltering and winning of these children is one of the most effective ways of building a Christian colony.

Missionary O. P. Maddox and Mrs. Maddox, who were appointed to Brazil forty years ago last June, returned to the United States a few days ago, arriving in Newport News, August 12. They are now on the emeritus list, but they hope to return to Brazil sometime next year. They have a very remarkable family of children. Three of their sons, Colonel Paul J. Maddox, Lt. Commander Otis P. Maddox, Jr., and Captain Samuel E. Maddox, all served as chaplains in World War II, Colonel Maddox being Chief Chaplain of the Fifth Army in Italy and the other two sons serving as chaplains in the Pacific. Another son, Captain Daniel Maddox is a surgeon and has served two years with the Armed Forces in Greenland. All four of these, with the exception of Colonel Maddox, who is now in Brazil on a brief mission in connection with the Brazilian Expedition to Europe, are now in this country. A fifth son, David C. Maddox is training in the Navy. Thus they have five sons in military service. A sixth son, Rev. John R. Maddox, who graduated from Southwestern Seminary, is pastor of the Azle Avenue Baptist Church, Ft. Worth, Texas. A daughter, Kathleen (Mrs. Arthur Pinto), who has been serving as secretary to the American Consul in Belo Horizonte, and has also been teaching in our Baptist college in Belo Horizonte, came home with her father and mother, accompanied by her three little children.

She and her parents will be at Carthage, Missouri, for a while and then go to California for the winter.

Two or three days after Missionary Maddox and Mrs. Maddox had passed through Richmond we received a letter from one of their sons, Chaplain Samuel E. Maddox, who described a fifteen day leave when he flew 16,500 miles to have a visit with his parents in Brazil after seven years absence, spending five days with them. He gives in his letter some idea of the width of the Amazon River: "The next day we flew over the great Amazon River and it was nearly an hour before we crossed it and stopped at Belém." But here is the most thrilling part of his letter: "The Sunday I was there I was asked to preach in each of the four churches. I had asked God that if it were His will for Nadine and me to give our lives in the missionary work in Brazil He would give me a sign unmistakable. He did. Not having spoken Portuguese for thirteen years I feared it would be a mistake to try to preach, but God helped us. When the invitation was given in the First Baptist Church in Belo Horizonte, some forty-five persons came forward accepting Christ; about twenty came in the Second Baptist Church, and some twelve in the other two churches. Great is our God! More than ever in my life I am convinced that Brazil is ripe for the Gospel and that now is the time for us to make a supreme effort to tell those noble people the story of a Christ who can save to the uttermost."

MISSISSIPPI BAPTISTS

(Continued from Page Eight)

Tishomingo	15.65	4.00	19.65
	\$ 637.30	\$ 469.21	\$ 1,096.51
UNION			
Beech Grove	5.00	5.00	
Bethesda	4.00	4.00	
Elmo	67.29	63.90	131.19
Payette	49.30	66.34	115.64
Hermanville	56.00	25.00	81.00
Lorman-Fellowship		29.75	29.75
Pattison		1.00	1.00
Piedmont		2.00	2.00
Port Gibson	525.00	204.96	729.96
Red Lick	24.75	108.00	132.75
Union Church		22.00	22.00
Unity	10.00	31.00	41.00

	\$ 736.34	\$ 558.95	\$ 1,295.29
UNION COUNTY			
Beulah	27.74	27.74	
Blue Springs	10.00	75.00	85.00
Center	80.50	62.50	133.00
Enterprise		2.00	2.00
Fredonia	101.13	2.00	103.13
Glenfield	92.97	13.60	106.57
Harmony		8.75	8.75
Ingomar	122.76	118.41	241.17
Liberty	37.77	3.00	40.77
Macedonia	35.00		35.00
Martin	18.32	11.75	30.07
Myrtle	268.21	94.18	362.39
Neely Memorial		11.00	11.00
New Albany	3,546.66	11,703.22	15,249.88
New Harmony	78.70	10.00	88.70
New Prospect	37.30	90.02	127.32
Pleasant Hill	29.10	8.00	37.10
Pleasant Ridge	42.29		42.29
Wallerville	192.57	63.81	256.38

	\$ 4,721.02	\$ 12,267.24	\$ 16,988.26
WALTHALL			
Centerville	20.00	20.00	
Crystal Springs	129.31	86.06	215.37
Dinan	9.30	57.75	67.05
Enon	56.23	37.67	93.90
Knox	43.04	51.40	94.44
Lexie	110.00	152.34	262.34
Mesa		28.00	28.00
New Zion	200.00	107.20	307.20
Salem	24.00	85.24	109.24
Tylertown	905.08	2,385.60	3,290.68
Union	62.50	11.95	74.45

\$ 1,659.46 \$ 3,053.21 \$ 4,712.67

WAYNE

Bucatunna	71.40	37.00	108.40
Chason		6.00	6.00
Clara	121.41	139.40	260.81
Clear Creek		42.64	42.64
County Line	112.35	8.00	320.35
Coyt		21.25	21.25
Denham		7.10	7.10
Evergreen		75.00	75.00
Hiwannee	20.00		20.00
Mt. Zion	50.00	21.11	71.11
Pleasant Grove	182.59	92.18	274.77
State Line	795.28	203.42	998.70
Strengthford		22.00	22.00
Waynesboro	580.00	188.77	768.77

WINSTON

	\$ 2,133.03	\$ 863.87	\$ 2,996.90
Winston			
Association		21.00	21.00
Bethel	68.60	13.89	82.49
Calvary		51.49	51.49
Ellison Ridge	30.00	61.75	91.75
Enon	31.70	25.05	56.75
Evergreen		14.60	14.60
Good Hope	16.00		16.00
Harmony	20.35		20.35
Hopewell	39.15	2.00	41.15
Liberty	24.00	65.74	89.74
Louisville East	64.48		64.48
Louisville 1st	1,942.24	2,192.03	4,134.27
Macedonia	9.00	16.84	25.84
Mt. Carmel	350.00	147.12	497.12
Murphy Creek		24.50	24.50
Oak Grove		4.00	4.00
Poplar Flat	31.90	75.00	106.90
Shiloh	33.50	22.00	55.50
Union Ridge	24.00		24.00

YALOBUSHA

	\$ 2,684.92	\$ 2,737.01	\$ 5,421.93
Camp Ground	114.95	14.65	129.60
Coffeetown	309.23	321.89	631.12
Dividing Ridge	14.50	10.00	24.50
Elam	15.00		15.00
Oakland	23.15	138.87	262.02
Otuckalofa	52.26		52.26
Scobey	5.00	57.16	62.16
Sylvarena	36.29	42.45	78.74
Tillatoba		46.00	46.00
Water Valley	1,088.82	828.88	1,917.70
Wayside	64.78	50.00	114.78

\$ 1,823.98 \$ 1,509.90 \$ 3,333.88

YAZOO

Anding		57.75	57.75
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Bentonla	100.00	383.39	483.39
Bethel-Blackjack	527.55	523.70	1,051.25
Bethlehem	9.00	16.90	25.90
Center Ridge		17.00	17.00
Concord	28.80	22.00	50.80
Eden	145.84	68.50	214.34
Hebron	200.00	116.00	316.00
Holly Bluff	33.00	23.00	56.00
Liverpool	12.50	1,040.00	1,052.50
Melrose	64.75	43.00	107.75
Oak Grove		52.00	52.00
Ogden	4.84	65.25	70.09
Oil City		177.47	177.47
Providence		5.00	5.00
Rocky Springs		85.00	85.00
Satartia	40.00	25.00	65.00
Short Creek		66.00	66.00
Yazoo City	1,165.02	1,956.95	3,121.97

\$ 2,331.30 \$ 4,743.91 \$ 7,075.21

ZION

	\$ 2.55	\$ 175.50	\$ 178.05
Bethel		25.44	25.44
Bradford Chapel		22.00	22.00
Cross Roads	10.72		10.72
Cumberland		5.00	5.00
Double Springs		6.25	6.25
Edgeworth		6.47	6.47
Eupora	390.00	287.02	677.02
Fellowship	12.00		12.00
Harmony	50.45		50.45
Hebron		8.50	8.50
Hohenlinden		20.30	20.30
Lollar's Grove		8.50	8.50
Mantee		81.15	81.15
Mathiston	100.20	271.00	371.20
Montevista		23.75	23.75
Mt. Zion		10.00	10.00
New Hope	94.75	18.00	112.75
New Liberty	6.25	6.38	12.63
Old Cumberland		5.00	5.00
Philadelphia		10.00	10.00
Pilgrim's Rest	30.00	30.00	60.00
Sabougla		32.32	32.32
Sapa	10.00	13.65	23.65
Shady Grove		8.58	8.58
Spring Creek		5.00	5.00
Spring Hill		41.00	41.00
Tomnolen	50.00		50.00

	\$ 756.92	\$ 1,120.81	\$ 1,877.73
Special Gifts	71.50	\$159,268.73	\$159,340.23
Baptist Record, Ministers Retirement & Other Income		\$ 95,606.91	\$ 95,606.51

Total Gifts \$264,883.36 \$544,067.76 \$808,951.12

MISS. COLLEGE PARAGRAPHS

By D. M. Nelson, President
150 New Students Enrolled

The second half of our last 16-week term began August 27th. 150 new students enrolled. There are now on the campus approximately 400 students. This term will end October 20 and the first nine-week term of all-civilian enrollment will begin October 22, closing out just before the Christmas holiday season. We are expecting a sufficient number of new students on October 22 to take the place of the outgoing navy students.

Jennings Hall is Full

Remodeled, Jennings Hall is alive again. At night there is a light in every room and a group of happy forward-looking girls in every suite. It is full to capacity. If we can get our new dormitory by next fall, there is little doubt but that it will be filled also. There are between 2,500 and 3,000 Baptist girls being graduated from the high schools of Mississippi every year. Provision ought to be made for more of them to be educated in colleges of their own denomination.

In providing for our Baptist girls who expect to come to Mississippi College, we are following the practice of all other states in our Southern Baptist territory. Arkansas has co-educational Ouachita College; Alabama has co-educational Howard College, and Judson, a college for women. Florida has co-educational Stetson University; Georgia has co-educational Mercer University, and Bessie Tift and Shorter College for women. Louisiana has co-educational Louisiana College, and North Carolina has co-educational Wake Forest College and Meredith, the college for women. Oklahoma has co-educational Oklahoma Baptist University; South Carolina has co-educational Furman University; and Coker and Limestone, colleges for women. Tennessee has co-educational Carson and Newman College and Union University, and Tennessee College for Women. Texas has co-educational Baylor University, Hardin-Simmons University, and Howard Payne College, and Mary Hardin-Baylor College for women. Thus in all of our Southern states provision has been made, and wisely so, for those who prefer separate schools for women as well as schools where brothers and sisters may go on from high school to college together.

We worshipped with the saints at the First Baptist Church, Greenville, last Sunday and spoke at the morning and evening services. Large crowds were present. Despite the fact that they have no under-shepherd, they are carrying on nobly and their interest is unabated. They covet the prayers of our people that the Lord will send His anointed to them soon, if it is in accord with His plan and purpose.

Mr. and Mrs. A. N. Alexander, staunch Christians and earnest supporters of the Greenville church and all of the causes for which it stands, were bowed in grief over the sad news just received of the home-going of the older son, Andrew, Jr., in the service of his country in China. They find great comfort in the fact that

Temperance Facts For Sunday School Lesson September 9 Is Temperance Sunday

"Wherefore do ye spend money for that which is not bread? And your labor for that which satisfieth not?" Isa. 55:2.

In the years of plenty in Egypt the earth "brought forth by handfuls" and the abundant harvests were carefully stored so that in the lean years food might be provided not only for their own people but shared with strangers in famine-ridden lands.

\$7,000,000,000 For Drink

America spent last year more than seven billion dollars for drink. This is more than was expended on all education, libraries, bequests and gifts to churches (1942), Red Cross—Jan. 1, 1942 to Feb. 28, 1945; National Foundation for Infantile Paralysis (eight months); U. S. Public Health Service; expenditures of the forty-eight states for public safety, health, hospitals and institutions for the handicapped, public welfare, correction, and recreation; expenditures of the federal government in 1944, for old-age assistance, aid to dependent children, aid to the blind, and unemployment compensation administration; department of labor-maternal and child health service, crippled children, and child welfare; and the U. S. Veterans' Administration. Total expenditure for the above was \$7,039,914,950.84. (Time where not shown is for one year, 1944.)

Millions are starving in war-stricken lands. Whether the night of hunger upon these millions will deepen into the night of despair and despondency is yet to be determined. Notwithstanding world-need for food, America used three billion and seven hundred million pounds of food

D. D. Kenney, Jr., Licensed

The First Baptist Church of Cleveland recently licensed D. D. Kenney, Jr., as a minister. Mr. Kenney then preached at the Skene Baptist Church Sunday night to a large congregation. He is now seventeen years of age and a sophomore at Mississippi College. Young Mr. Kenney has worked in R. A. camps as counselor and has been very active in B. S. U. work in the state.

This is the fourth boy who has been sent out by the First Baptist Church of Cleveland in the past twelve months. The others were Nat Mayhaw and Charles Tucker, ordained, and David Mayhaw, licensed.

he was an earnest Christian and wrote so interestingly and understandingly of plans developing in his own thinking of lighting up dark places with the gospel and making a better and more just world. We do not understand all of God's providences. We only know, "That all things work together for good to them that love the Lord, to them who are called according to His purpose." Young Andrew

"... shall not grow old
As we who are left behind grow old;
Time shall not weary him
Nor the years condemn
At the going down of the sun,
And in the morning we shall remember him."

stuff to brew beer in 1944. Notwithstanding shortages of corn for essential commodities, distillers are reported to have huge stocks of corn, and one liquor trade journal is reported to advocate selling corn to the government to "create a favorable public relations situation."

900,000 Tons of Sugar

"At the time of the last whisky holiday (January 1945) ample supplies of grain seemed available for the production of necessary 'war' alcohol. Grain for whisky was allowed the distillers. Later, for some reason, the government allocated 900,000 tons of sugar to the commercial (war) distillers to make 'war' alcohol. It is clearly deducted from this that something happened that diverted 900,000 tons of sugar from the tables of America."—American Business Men's Research Foundation.

The special committee to investigate food shortages, appointed by the House of Representatives, reported on May 21, 1945, that the 1945 allocation of sugar was reduced to 5,000,000 tons for civilian use, compared to the actual consumption of 6,140,000 tons in 1944.

The American Bakers Association states that bakers are now limited to 75% of prewar use of sugar, and to 80% of shortening.

"If the cut suggested by the OPA is applied to the ice cream industry, it would save 10,000 tons of sugar. But with that sugar the industry can produce 34,000,000 gallons of ice cream and utilize 522,000,000 pounds of milk."—Congressional Record, 5-24-45. During 1944 brewers used 91,968 tons of sugar and syrups, nine times as much as is proposed to be cut from the manufacture of the valuable food, ice cream.

How long will American allow the waste of food to continue?

N. S. JACKSON.

BYRON MATHIS LICENSED

Byron Mathis was recently licensed to the ministry by Beaumont Baptist Church. He then brought a message that surpassed the sermons of many ministers who are much older and more experienced. He has entered Mississippi College. He has been B. T. U. director for the past year and has done a good work.

The church presented the young minister with a gold trimmed Parker pen and pencil set.—Reporter.

PROGRAM DELTA PASTOR'S CONFERENCE

Moorhead, Mississippi

September 10, 1945

- 10:30—Devotional—B. T. Bishop.
- 10:40—Reports of summer work—by all.
- 11:25—Outline of My Sermon That Has Seemed Most Blessed of God — Brethren: Reynolds, Sturdivant, Molpus, Olander and Quarles.
- 11:50—"The Work of a Delta Missionary"—C. C. Carraway.
- 12:15—Business—election of a president, etc.
- 12:30—Lunch—free, served by Moorhead W. M. S.

—O. P. Moore, Secretary.

Dr. Hugh Brimm, a graduate of Mississippi College and a Th.D. graduate of the Southern Baptist Seminary at Louisville, has resigned the pastorate of the First church, Quincy, Florida. He has accepted a place on the faculty of Mercer College, Georgia.

NORTHSIDE BAPTISTS WILL OBSERVE CHURCH LOYALTY MONTH

Northside Baptists have designated September as Church Loyalty Month in their program of activity. Many special features are planned for the five Sundays in the month. Emphasis is being given to five services and activities which are open to all the people of the church and congregation: Sunday school, morning worship, Training Union, evening worship and prayer meeting. This month of intense effort toward building, strengthening and renewing the habit of church loyalty will be climaxed with Building Fund Day on the fifth Sunday, Sept. 30. All undesignated gifts on that day will go into the building fund.

On Wednesday night, August 29, the church adopted recommendations of the building committee concerning the first unit of the anticipated new church plant. This first unit is to be a chapel building consisting of an auditorium with seating capacity of approximately 350 and educational space in the rear to accommodate a departmentalized Sunday school with an average attendance of around 400. The chapel will be designed as a permanent part of the proposed larger plant and will serve eventually as the assembly room for an Adult Department of the Sunday school.

It is the hope of the Northside congregation to begin actual work on the erection of the first unit this fall. The building fund continues to grow through substantial receipts each month from the regular church budget. \$375.00 was added in August. Already more than \$300 has been received toward the special offering on Building Fund Day.

—BR—

Leakesville Conducts One Day Campaign

Recently the First Baptist Church of Leakesville, under the leadership of their pastor, Rev. M. E. Perry, conducted a one-day evangelistic campaign with most gratifying results. Much emphasis was given to the program on the preceding Lord's Day. Wednesday night was given over to prayer for the lost and a prayer list was made for public use. Visiting was stressed for the week. A special prayer service for the Sunday school teachers and officers was held prior to the regular Bible school. The pastor spoke to the Junior and Intermediate departments at specified times and both morning and evening preaching hours were definitely evangelistic. Twelve united with the church during the day and at the close of the evening service, before a packed house, the ordinance of baptism was observed.

The plan was not burdensome on anyone and the results were equal to many revival campaigns that run for ten days or two weeks. The plan will probably be duplicated again late this fall.

—BR—

Beaumont Baptist Church sponsored a Negro Vacation Bible school in the town, and had some fifty or more colored children attending. The pastor and two other workers from the church did the work and received much inspiration to do greater work for the Lord. They are a needy people and God gave us gracious services.—Paul Z. Ball.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson



MRS. GEORGE R. MARTIN of VIRGINIA

President, Woman's Missionary Union Auxiliary to S. B. C.

Mrs. Martin was elected by the Executive Committee of the Southern Woman's Missionary Union, since it was impossible to have an annual convention this year.

She has served for seventeen years as the president of the Virginia Woman's Missionary Union and as one of the vice-presidents of the Southern Woman's Missionary Union. "These seventeen years as Virginia's president have shown her to be an expert parliamentarian, a most gracious presiding officer, the possessor of a most pleasing voice, an alert observer of methods used by other woman's organizations, a dauntless advocate of Christian Americanization and of interracial relationships, a tireless worker for and in the missionary education of W. M. U. young people, withal a lady of an exceptionally sweet spirit. She will bring to her new duties gifts such as few possess and will dedicate these gifts to the glory of God and the promotion of the great work of the Woman's Missionary Union."

"Confucianism or Christ"

It was a privilege to have at our Chinese Mission in Greenville, a medical doctor from China, sent here to study under our health department that he may carry back to his people the benefits of his study.

We were determined that he would carry, too, something far better; namely, the knowledge of the saving power of Jesus. In one of our conferences with him we found that he was from a family noted for its culture, and worship of Confucius. We read together the third chapter of John and commented at length on the love of Jesus Christ for a lost world and told him that the great difference between his religion and Christianity was in the new birth and tried to show him that he must be born again. It was interesting to note the deep and serious thinking of this fine man. Though he did not confess Christ before he left, he did carry with him as a gift from the Mission a Chinese Bible and an English Bible, promising he would be delighted to read them. When we told him good bye he followed us out of

the hotel and said he was very grateful for the interest we had in him and told us that a Mrs. Moberly had told him that we would see him and talk to him here.

We are indeed grateful for the opportunity of knowing this man and many others like him and trying to point them to the Lamb of God who takes away the sin of the world.—Rev. D. I. Young.

Sunbeam Focus Week Observed at Louisville

The people of the Louisville Baptist Church have been so thrilled with the results of Focus Week for Sunbeams that I felt I must share our joy with the state office.

All W. M. U. auxiliaries are in the process of reorganization. The average attendance for Sunbeams formerly has been only four or five. During Focus Week our average was twenty-one, our attendance one day reaching twenty-eight. The first regular meeting after Focus Week held the same high attendance.

Our program ran as follows:

Monday—New Member Day, and introduction of Mission Study Book.

Tuesday—Complete mission study, "Little Morning Light."

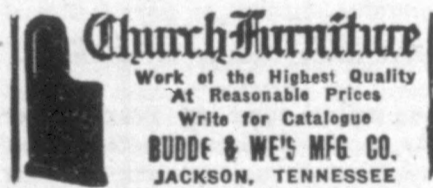
Wednesday—Pray at home for boys and girls in other lands. Present "How Sunbeams Grow." Rally cry and songs to Wednesday evening prayer meeting.

Thursday—Meet with auxiliaries general assembly and give scriptures and songs.

Friday—Mother Goose party.

COUPON REPORT: Mrs. Sherod Townsend, chairman, has just received a letter from the Colgate company giving the news that they have just received from Mississippi the largest shipment of coupons ever gathered. The comparative report as given Mrs. Townsend follows:

1945—95,000 coupons.
1944—65,000.
1943—39,000.
1942—24,000.



Brotherhood Department

J. H. Street, Secretary

"WE DO IT THIS WAY"

Highland, Meridian, Reports

The Highland Baptist Church, Meridian, has had an active Brotherhood for several years. Dr. Edward L. Byrd is pastor, and Lewis Wilson is president. Other officers are: Membership vice-president, Vance Collum; program vice-president, Pete Flaherty; activities vice-president, E. H. Richie; secretary-treasurer, W. B. Wilmurth, Jr.

The present enrollment is 34; and average attendance is 18. This Brotherhood meets weekly on Sunday evenings at 6:30.

A song period begins the program, with the theme song "Heavenly Sunlight" being often used. Requests for prayer are then entertained; and prayer is offered for these special objects.

Committee reports are called for and presented.

A few of the special activities of the men are as follows: Each Sunday two or more of the men visit the Matty Hersee (charity) Hospital in Meridian and hold services in the government ward. From forty to seventy-five colored patients are in this ward. (At the same time the ladies of the Highland church hold services in the white women's ward.)

A regular program of visitation to cases of shut-ins, sick, and cases of distress, is maintained by the men in addition to their hospital services.

A variety of extension services are held by the men. They report each week on prayer meetings or church services held in pastorless churches or where they are invited. Often pastors ask the Brotherhood to provide leadership for services when they are absent.

A committee on benevolence keeps in touch with cases of emergency need in the community. Fuel, medicine, and clothing are dispensed

MISSISSIPPI CALENDAR OF PRAYER

- September 10—Mrs. D. R. Bowen, W. M. U. Associational Superintendent of Bolivar County.
- September 11—S. A. Thompson, Leflore County Association Sunday School Superintendent.
- September 12—Dr. H. L. Martin, Tate County Convention Board Member.
- September 13—Rev. A. E. Mason, Riverside Association Sunday School Superintendent.
- September 14—Moody R. Purvis, Scott County Association Sunday School Superintendent.
- September 15—Rev. R. E. Pate, Tishomingo County Convention Board Member.
- September 16—J. A. Johnston, Marion County Sunday School Superintendent.

where needed. This group keeps in touch with the community, ministering both spiritually and materially.

One of the special projects of the Highland men is the payment of monthly rent for a lady who has been sick for about a year. This rent amounts to \$25 per month. The lady is a great Christian and a Baptist, although not a member of the Highland Baptist Church.

The weekly programs are based on the topics in the Brotherhood Journal. The parts are carefully prepared and are usually discussed without reference to the printed page. The Brotherhood appoints judges to judge the merits of the presentation of the discussions; and this feature helps in attendance at the meetings. Occasionally an outside speaker is invited in for a message.

A special recognition and welcome is always given to visitors.

The pastor is regular in attendance. He is one hundred per cent for the Brotherhood; and his leadership is a great factor in the success of the work of the men. His leadership is greatly appreciated by the Brotherhood.

No meal is served in the Sunday night meetings; but a very substantial meal is served monthly (on the night of the third Thursday). On this occasion, a more extended business session is held than is possible in the weekly meetings.

Secretary's Word

We hope that our friends who are not well acquainted with the program of activities and the plan of work of the Brotherhood will give careful consideration to this partial report from the Brotherhood of the Highland Baptist Church.

—BR—

In the modern home, everything is controlled by a switch except the children.



BEAUTIFUL HAIR

Is Yours For Just 75 Cents

Get a Bottle Of

ODAY SHAMPOO

(Contains Coconut Oil)

It cleans your hair and scalp and adds life and luster to your hair. Accept no substitute.

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THE CHAMBLIN CO.
JACKSON, MISS.

NEEDED

... another residence hall at BLUE MOUNTAIN COLLEGE. The Demand for admission for the 1945-1946 session by young women is so great that more than one hundred choice girls must be turned away due to lack of dormitory space.

A gift of such a dormitory could be a memorial to an individual or a family. Within the building rooms, halls, and wings could be memorials to individuals.

Consider this possibility when making income tax returns this fall.

Lawrence T. Lowrey, President
Blue Mountain College

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary Box 530, Jackson 105, Mississippi
 Associates: Miss Louise Hill, Miss Clarice Conner
 Miss Nella Dean Mitchell, Mrs. L. R. Williams

Our First Task



"OUR FIRST TASK"

September is fall study course month and this year, for the first time in our history, we have a State Mission Book. We do have one now and we are so anxious for EVERY union (Junior through adult) to study this book either in September or October. This is State Mission season. The Sunday school and the W. M. U. along with the Training Union are giving special emphasis to State Missions and this new book, written by Mrs. D. A. McCall, will be one of the richest experiences for the membership of our churches. The Training Union will give full credit on the mission course in our study course. Those taking the book completing a successful examination will be awarded the mission seal and will be able to check this point on the weekly record for twelve months. The study of the book is the main thing, the credit is secondary. NOW HERE IS AN UNUSUAL OFFER! The State Convention Board will furnish FREE COPIES, enough for at least every family to have one (more than that if necessary). Here are steps: Decide you will study the book, decide on the week, select the teachers (if all departments study it there should be at least two classes as the approach would be different to these age groups), order the books from Baptist Convention Board, Box 530, Jackson 105, Miss. Write Training Union Dept., Box 530, Jackson 105, Miss., for request for award blanks, one for each class, as soon as the examinations are over send the request for awards (in duplicate copies), when awards are received give them out at a regular preaching service.

West Corinth Has Clinic

The first week in August was an important week in the life of the West Corinth church. This was the time for a special Training Union Clinic. Miss Clarice Conner of the Training Union department was with them for this program and reports a helpful and profitable week. Discussions of the problems, demonstrations of committee meetings, programs, etc., set the work before the membership in a vivid way that should mean for more efficiency in each department of the work. Rev. James A. Smith, pastor of this church, also associational Training Union director, is deeply interested in Training Union and is promoting a good program. Miss Conner has been in the associa-

tion for five weeks working in as many churches most of which had no union at the beginning of the month. These churches are grateful to Brother Smith for helping them secure the services of our State Training Union Department.

Grenada Associational Meeting

The Grenada Associational Training Union had its last meeting with the First church Grenada on July 21. It was a very interesting meeting with representatives from three churches present, Holcomb, Hardy and Grenada. Miss Emma Bridges, associational director, presided. The opening song was "Have Thine Own Way." The devotional, which was most helpful, was given by Mrs. Berton McGee of Hardy. Special music by the Holcomb church was enjoyed, and a good demonstration program of the weekly meeting was given by the Intermediate Union of First Grenada. Following the program and business meeting of the next meeting which will be held with the Hardy church October 21, there will be an hour of fellowship. Mrs. McGee of Hardy will have charge. The three pastors present at the last meeting were appointed as a nominating committee to nominate officers which will be elected to serve for the new year. A report by Miss Bridges of a meeting of the officers of the association which was held in June at which goals were set for the rest of 1945 was received with enthusiasm. We are grateful to Mrs. O. H. Longcoy, associational Training Union secretary, for the regular quarterly reports of the activities of the association.

Miss Lee on the Air Next Sunday

Next Sunday morning over Stations WSLI and WQBC, Mississippi, at 7:15 o'clock there will be a broadcast by Miss Virginia Lee, superintendent of the Intermediate Sunday School Department of the Sunday School Board in Nashville. This will open the Intermediate Emphasis Week program. We trust there will be a large number of breakfast parties that morning listening in to this special program of music and inspirational message. Plan it now. Use the intermediates in every way you can throughout the week.

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Get quick, welcome relief with
the active medication in
soothing Resinol.
Enjoy lingering
comfort.

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**J. P. Clayton, Manager
MISSISSIPPI HATCHERIES**
Department B
JACKSON MISSISSIPPI

CHANGES AMONG THE CHURCHES By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

N. E. McGuire, Lakeview, San Angelo, Texas, from Brenham.
 T. K. Holmes, May, Texas.
 Fred Delk, New Gulf, Texas.
 C. L. Boone, Subline, Texas.
 W. B. Waldrop, Park Avenue, Ballanger, Texas, from Ozone.
 J. C. Gardner, Magoffin Avenue, El Paso, Texas, from Little Rock, Ark.
 Bobby Fain, Benjamin, Texas.
 T. J. Langford, Salado, Texas.
 V. B. Breazeale, Bartlett, Texas.
 J. F. Steel, Ackerly, Texas, from Plains.
 R. T. Deel, Hartwell, Texas, from Big Springs.
 A. B. Rutledge, Marshall, Texas, from Central, San Antonio.
 J. A. Derrick, Premont, Texas, from Wadsworth.
 E. P. Kilburn, Lolita, Texas.
 R. V. Drews, Marlen, Texas, from Vanderbilt.
 Tom S. Boyce, Celma, Texas, from Devol, Okla.
 Morris Hill, Longview, Texas, from Tatum.
 B. L. Ayers, Prairie Grove, Ark.
 B. S. Franklin, Hermitage, Ark., from Sazen.
 Bond Eldridge, Almyra, Ark., from Hampton.
 R. R. Shreve, Second, Monticello, Ark.
 W. Herschel Ford, Kirkwood, Atlanta, Ga., from Southside, Jacksonville, Fla.
 W. E. Story, Blakely, Ga., from Lafayette.
 P. E. Lester, Camilla, Ga., from Greenville, Fla.
 A. P. Minshew, Jesup, Ga.
 Charles H. Knapp, Montezuma, Ga.
 J. C. Porter, Ravena, Ky., from Perryville.
 W. Fred Kendall, First, Jackson, Tenn., from Elizabethtown, Ky.
 F. M. Huggins, Hendersonville, N. C.
 Lawrence A. Ervin, New Pispah, Spartanburg, S. C.
 E. B. Hicks, Southside, Concord, N. C.
 E. S. Ray, Grace, Ark., from Leslie.
 H. D. Martin, Sinton, Texas, from Hartford, Ark.
 R. C. Magill, Tallahoma, Tenn., from Mays Lick, Ky.
 Edwin E. Deusner, First, Lexington, Tenn., from Carthage.

—BR—

Church Music School Held At Poplarville

By S. J. Rhodes
Pearl River County Missionary

The writer came to Pearl River county as associational missionary on August 15, and our first program was a music institute at Poplarville for the churches in the northern part of the county. We began on Monday night, August 20, and closed on Friday night, August 24. There were five churches represented, with an average attendance of 72. Many visitors also attended. This kind of work is something new in this section, but those attending expressed themselves as being pleased with the efforts put forth.

We made a study of the better types of hymns and songs, discussed the program of music in the local church, in revival meetings, and also the church schools of music. T. E. Ashley, the choir director of the First Baptist Church of Poplarville, was very largely responsible for the success of the institute. He advertised and organized, and led his own choir and church to the fullest cooperation. The missionary is deeply grateful for the fine spirit of cooperation.

Pleasant Ridge, Attala county: We have recently closed a good revival with ten additions by baptism and four by letter. Dr. B. Frank Smith of Magnolia was the preacher.—F. A. Lummus, pastor.

Carl E. Talbert, pastor at Marion and Arkadelphia in Lauderdale county, writes that The Baptist Record is helping them greatly. He also says, "I look forward to the coming of The Baptist Record. My people enjoy it."

Rev. W. J. Crowder, for the past seven years pastor of Calvary church, Richmond, Va., is now field secretary of Maryland Baptists.

appetite appeal

Nothing perks up the appetite more than tempting preserves and jellies from Sexton's Sunshine Kitchens. They are famous in 48 states for their pure fruit goodness.



SEXTON
Quality Foods



A Primary Task

THE claim of the American Indians on Southern Baptists is no ordinary one

It cannot be measured by their numbers, moral destitution, or probable influence on the future of our country.

Three centuries of white dealings with the first occupants of this land give Twentieth Century Indians a special claim on us.

The Home Mission Board now has 92 missionaries in eight states working among the original Americans.

At least 30 new workers are needed now.

Twenty new mission buildings are needed. Twenty others need improving.

Increased Co-operative Program offerings will make possible an increase in mission work among the Indians.

HOME MISSION BOARD

Southern Baptist Convention
Evangelizing the South
Is Our Task

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for September 9
THE KINGDOM OF EGYPT IN THE
PLAN OF GOD

Text: Genesis 41:44-42:38

Introduction.

Let us take to our hearts a lesson: For those who tread the upward paths there must be no low walking. The Winston Churchills, the Douglas Mac-Arthurs, the Bernard Montgomerys, and all the men upon whose shoulders lie the burdens of great and arduous tasks can not lead the lives that are low in vice and drunken carousing. A few of the comparatively insignificant may do this (and I hesitate to concede even this much), but the top men can not do it without disaster to the cause they sponsor.

Do you hold high place in your church or in your community? If so, you dare not indulge in that which will unstring your nerves, muddle your brain, or subtract aught from the highest efficiency. In this matter Joseph is our everlasting teacher and example. Hear his words, "How can I do this great evil, and sin against God?" (Genesis 39:8). He has rightly judged that the sin which he is being solicited to commit is against God. God had a right in Joseph, the right to the best Joseph could be and do. For Joseph to do anything which would render him less fit for the best service would be to rob God of the best Joseph could do. Hence, Joseph's sin would have been robbery of God, and so is any man's sin just plain robbery of God. So in his refusal of the solicitation to sin, in his resistance of the temptation, Joseph gives proof of his willingness not only, but of his ability as well, to know and do the lofty will of God.

I. Joseph the Great, Prime Minister of Egypt. Genesis 41:44-42:38.

1. Political Station. Joseph was a foreigner and an erstwhile slave; but this made not so much difference in the ancient world as it makes now. The will of the despotic sovereign was law, and that will dictated the exaltation of one and the execution of another. The despot looked for loyalty first and ability after, and any man who possessed these two fine qualities was elevated to high position, no matter what the place of his birth or his social position. It was undoubtedly true in this case that the king noted in Joseph a wisdom above that of ordinary men and that he attributed this possession to the spirit of God; for the king was a very religious man, and associated all events, ordinary and extraordinary, with God. Here was Joseph, a stranger, with no objection certainly to being incorporated into the government of the greatest nation in the world, and would he not be grateful to his benefactor, the king?

2. Joseph's Family Life. "He married an Egyptian!" Yes, certainly! Who else was there for him to marry? All the people of his own tribe were hundreds of miles away, and there was no slightest chance of his being able to leave his strenuous duties in Egypt to go courting. Besides, there was no woman of his own tribe of as high quality for breeding and birth as the girl he married. Of course, the circumstance of Joseph's marriage falls with crushing weight upon the claim of Jewish racial purity, a claim which is utterly untenable. But Joseph's marriage set him at the very top of the social scale in Egypt, gave him alliance with the very finest people in the kingdom. How much a realization of the advantage he might gain by a marriage with Asenath had upon Joseph's resolution to do so, I do not know. It is possible that it had

quite a bit to do with it. Young men and women pay a lot of attention to that matter even now, and it is not altogether, if at all, improper for them to do so. I blame no mother or father for wanting to see the children well matched, socially, intellectually, culturally.

3. Joseph Providing a Nation Against a Day of Need.

He was thirty years old now, and had arrived by God's good help, at a period when it behooved the nation to have someone to provide against the day of need. Had America had a Joseph, or even a man of ordinary foresight and a heart devoted to God back in the early days of the New Deal, we would not had been forced to behold the spectacle of a great nation playing the fool in the destruction of millions of dollars of wealth in hogs and cattle and other forms of wealth in the face of mounting evidence of the lowering of a world storm of devastation and unparalleled need.

Joseph provided his country against the time of need: the American New Deal killed scores of hogs and cattle in wanton waste and paid men and women to do nothing. When the time of need arrived Joseph had food for his people: when our time of need arrived, we had no bread, we had meat, we had no milk, we had no butter, we had no shoes, we had no "nothing," because our leaders had no sense.

4. The Sons of Joseph.

They were living witnesses to the experiences of their father. The names he gave them prove that Joseph had not forgotten his early training, his grief at his brothers' treatment of him, or of his God.

5. Joseph feeds the famine-stricken.

When famine strikes in any part of the world today, the pethers come to the relief of the famine stricken. In that olden day, it was not possible. Famine over Egypt, famine over the known world. Need in Egypt, need everywhere. So Joseph became bread-breaker to the world. How the king prospered as a result of this makes another story.

II. Joseph Sees His Brothers. Genesis.

Of course the brothers did not know that they were going down into Egypt to buy grain from the brother whom they had long ago sold into slavery. Many a man wrongs another only to find in after years that he needs the man whom he wronged long before. Of course one may say that Joseph's brethren were saved by the very fact that they did sell their brother into slavery, that it was only as a result of their having sold Joseph that he was in Egypt to save food against the day of famine. They learned in their distant home that there was food in Egypt, so they went down after it, and so Joseph saw them, and knew them at once. So he had his brothers brought before him, and he spoke to them through an interpreter, they not dreaming his identity, gave answer according to their separate stations. The brothers knew and owned a sense of guilt, and they were pricked sharply by it.

One of the brothers was detained by Joseph and the brothers went on their way, and found after a while that their money, paid for the grain, had been put into their sacks. This discovery seems to have quickened a sense of the presence of God in them, and they related all of it to their father. The old man was deeply grieved because of the loss of Simeon, and seemed to fear that the loss would be permanent. Maybe there came back to Jacob a memory of his own early double dealing, weighted with a conviction that such dealing is likely to catch up with its perpetrator at long last.

—BR—

The Bible is not "The Book of the Month," but the book of the ages.

Socialism may put a new coat on a man; Christianity puts a new man in the coat.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

ONE MONTH-ONE EF PLAN

It took Rev. Roy M. Lewis who recently went to Shannon just one month to lead his good church to adopt the EVERY FAMILY Plan of The Baptist Record.

Lee county now has Record readers as follows: BISSELL 18, CALVARY 236, Center Hill 3, TUPELO EAST 30, EUCLATUBA 27, Guntown 13, HARRISBURG 71, NETTLETON 45, PLANTERSVILLE 54, SALTILLO 41, SHANNON 32, SHERMAN 68, Tupelo First 7, Tupelo Second 11, VERONA 56, Belden 9, PRICEVILLE 20, LIME STONE 14, Pleasant Hill 1, Macedonia 10, CHESTERVILLE 15.

MACEDONIA-LINCOLN

When Rev. A. W. Talbert, pastor of Macedonia church, makes a promise it is as good as done. Several months ago he promised to see that Macedonia did something about The Baptist Record.

At that time Macedonia had approximately 34 subscribers. Recently Pastor Talbert brought in a long list that made the total 159. Other pastors are invited to promise and thus perform.

Lincoln county's Record readers are now listed as follows: Big Springs 12, BETHEL 34, BROOKHAVEN FIRST 473, CLEAR BRANCH 19, FAIR RIVER 36, Fairview 2, FRIENDSHIP 56, GUM GROVE 53, HEUCKS RETREAT 48, HOLLY SPRINGS 28, Little Bahala 11, MISSION HILL 30, MONTGOMERY 57, Moak's Creek 7, MT. MORIAH 50, MT. PLEASANT 51, Mt. Zion 8, NEW PROSPECT 41, NEW SIGHT 30, Norfield 1, PEARLHAVEN 53, Philadelphia 18, PLEASANT GROVE 33, PLEASANT HILL 63, RUTH 31, Shady Grove 1, Topisaw 1, WELLMAN 55, BOGUE CHITTO 44, MACEDONIA 159, Union 2.

MAGEE

Pastor G. O. Parker's absence in a revival meeting gave us the opportunity of supplying at Magee September 2. The house was full for the morning service and comfortably full for the evening service. There were three additions.

The Sunday school, J. H. Mangum, superintendent, has been standard for 16 consecutive years.

A building fund is being accumulated for future use. Plans for the building are already being made.

Simpson county's Record readers are now listed as follows: Athens 1, BRAXTON 43, COATS 10, D'O 69, FORD 40, GOODWATER 11, HARRISVILLE 52, Jupiter 5, Kennedy Springs 8, MAGEE 89, MENDENHALL 97, MT. ZION 91, New Zion 4, OAK GROVE 21, PALESTINE 24, Pine Grove 15, DRY CREEK 22, PINOLA 52, PLEASANT HILL 42, PLEASANT VALLEY 36, Poplar Springs 1, Sanatorium 2, SHIVERS 34, Siloam 3, STONEWALL 27, STRONG RIVER 31, Weathersby 6, MACEDONIA 68, SPRING HILL 11, Beulah 2.

—BR—

Cecil Walker, clerk of Liberty church, Wayne county, recently sent a list of 21 new and renewal subscriptions.

McMurray Resigns At Linn

Rev. Clark W. McMurray has resigned as pastor of Linn church in order to



attend the Southern Baptist Theological Seminary at Louisville, Ky. Pastor McMurray has served the church at Linn while a student at Mississippi College.

During the two and one-half years

pastorate of Mr. McMurray a parsonage was built; a baptistry constructed; six deacons ordained; chairs bought; the EVERY FAMILY Plan of The Baptist Record adopted; and had 266 additions, 173 by baptism.

As he leaves, Rev. McMurray has the love and admiration of the entire community.

Rev. Curtis Askew has been called as pastor at Linn.

—BR—

Rev. L. R. Massey of Columbia recently assisted Pastor V. C. Walker in a revival meeting at Misa, Walthall county. There were five for baptism.

WANTED

25 Copies of Chester Swor's OPEN LETTER to the Board of Trustees of Mississippi College, dated August 3, 1945.

If necessary will pay as much as \$1.50 per copy.

W. E. GORE

BOX 186

JACKSON, MISSISSIPPI

Annuity Gifts

What a Gift Annuity Will Provide for the Donor:

1. Guaranteed fixed income for entire lifetime.
2. Solve problem of lowering interest rates or re-investment of funds.
3. Provide perpetual memorial for donor or loved one.
4. Give satisfaction of knowing that residue of gift after death of donor will be used in kingdom work in all the years ahead.

Gift Annuity contracts are available for laymen as well as ministers.

For interest rates or other information, write to the

RELIEF AND ANNUITY BOARD

206 Baptist Building
Dallas, Texas

Please give age with date of birth when requesting interest rates.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

Let's Make It 100%

At this writing (August 29), only six associations have not reported some Sunday school training work. These six are: Benton, Carroll, DeSoto, Kemper, Lafayette and Tishomingo.

We still have September to go to make it 100% for the year in having at least some training work for the great host of Sunday school officers and teachers who have the part of giving direction and leadership to the great part of Bible study in the church's Sunday school.

Therefore, we sincerely hope that these six associations will come in with their reports during September, and thus help us to make it at least some training work in every association in the state this year.

And, even more important, for all associations, is to have not just one but two or more periods of definite training each year.

Have You Reported Yet?

Many Vacation Bible schools have not yet sent us their reports. Will you not please do this at once? It will take but a very few minutes for one church to report its school, but it will take lots of time and work for us to try to get the reports of about 200 schools that were held but have not yet reported.

If you need a blank we shall gladly supply you. Brother pastor, superintendent, you know whether or not your church had a Vacation Bible school this year, so check up NOW to see if the report of it has been sent to us. If not, please do it at once. We have had a great year in these Vacation schools, and we do not want to miss a one in our final report of the year's work. They are just simply too good to miss. We want all of them: big ones, medium size ones, small ones, town schools, city schools, rural schools, village schools—all the Vacation schools held in Mississippi this year.

Thank you for helping us to get your report right away.

Professions of Faith

More than 450 professions of faith have already been reported in Vacation Bible schools held in the state this year, and more than 15,000 in the South.

Only a small number of schools reported on this item, but no doubt many more had quite a number of professions. This one thing alone is worth all a school costs in every way, but many more are the dividends we reap from them.

We verily believe that this summer has been our best yet in this line.

Make the Honor Roll

Intermediate, Young People's and Adult classes and departments are not now asked to fill out a report each quarter they are standard, but will do this at the end of the Sunday school year to determine whether or not they were standard for the entire year, and, therefore, entitled to the Honor Roll. Classes and departments that maintain standard recognition for the entire year, will be granted special recognition for this attainment.

Therefore, all standard classes and departments will be sent a blank after the last Sunday in September (for adult classes) to make application for the Gold Seal. The standard Intermediate classes and departments have already received this blank and asked to keep it filled out at the close of each quarter so that it can be mailed to Nashville in time to get the Gold Seal before Promotion Day, the last Sunday in September.

Remember September!

Remember that September is the last month of this Sunday school year. That is plenty time to do lots of work and good planning for a great beginning in October, but we cannot afford to do too much waiting or the month will be gone from us.

It is the last month in which to get in your application for standard recognition for your school for this year. It is the month to plan for Promotion Day on Sunday, September 30. It is the month to seek to win all lost pupils in the Sunday school before they are promoted to another class. This is especially true of Junior and Intermediate workers. It is the month to elect and enlist all officers and teachers that have not already been secured. It is the month to plan for a great closing of the year so that it will go out in the ascending scale rather than on the down drag.

Yes, September holds for us many and valuable opportunities to help advance the place and program of Bible study in our Sunday schools; may we use it in the most worthy manner possible that Christ's work may be advanced thereby.

FORK UNION MILITARY ACADEMY

A Christian school with the highest academic rating. Small classes. Supervised study. Upper School prepares for university or business. R. O. T. C. Also post-graduate course. Separate Junior School for boys below high school grade. Home mother. All sports. Every modern equipment. 24 states represented. Catalog. President J. J. Wicker, FORK UNION, W. A.

When EXHAUSTION leads to Headache

Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 30c, 60c.

CAPUDINE

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

SCRIPTURE STATIONERY

Beautiful Excerpts from Holy Bible Printed on 40 Sheets/Whisper Bond & 20 Matching Envelopes, only 25c. Or for \$1.00 you get one set FREE of extra charge—or 5 wonderful sets (200 sheets) Scripture Stationery and 100 envelopes in all! Biblical excerpts attractively printed on each sheet! Up to 8 different excerpts in each package! FREE! EXTRA!—With \$1.00 order you receive a beautiful religious picture ready for framing! Money-back guarantee. Order NOW! Supply limited. Western Stationery Co., Dept. 20-55J, Topeka, Kans.



REV. E. R. ANDERSON

Rev. E. R. Anderson Serves Jefferson County Churches

Three Jefferson county churches in Union Association are making forward strides in all their church work this year under the leadership of Rev. E. R. Anderson, who was called to Fayette, Union and Bethesda churches last October. He was then attending Baptist Bible Institute, New Orleans.

Fayette has gone to full time work and Unity and Bethesda, rural churches, have gone from one Sunday afternoon service a month to two. Rev. Anderson resides in Fayette.

Feb. 4, 1945, Rev. E. R. Anderson preached his first message as pastor of the Fayette church. The people had decided to go full time and carry a full program. Knowing the job that was ahead the church went to prayer and trusted God for the results. These six months have been glorious in His service. The Sunday school officers and teachers met and set a goal of a gain of 100 in attendance in an eight week period. The Lord blessed these efforts with 179 in attendance. The church is looking forward to the time that they can build Sunday school rooms.

THE CONVENTION MINISTERS RETIREMENT PLAN--STATE UNIT SYSTEM

By THOMAS J. WATTS, Executive Secretary

Relief and Annuity Board of the Southern Baptist Convention WHY ITS REMARKABLE SUCCESS?

1. Because the plan was developed jointly by the State Conventions and the Relief and Annuity Board. It is sponsored by the State Convention as a State Convention interest.
2. Because the work of promotion is under the immediate direction of the State Board General Secretaries and their staffs.
3. Because the State Convention's General Board is the clearing house of the plan, in the collection and transmission of dues. The pensions are likewise channeled through the State offices.
4. Because it has secured the cooperation of the churches looking to support for their retired ministers and other servants in a measure never before witnessed in the Southern Baptist Convention. Churches of the several States respond to State leadership and manifest special concern for the success of their State undertakings. The contributions on the part of the churches to a State Fund for the pensioning of the pastors of the State rather than to a fund intended for their own particular pastors, has been especially pleasing to our Baptist people.
5. Because the State Convention Boards contractually contribute in monthly payments 2% of the salaries of participating members. The provision is made for all pastors who avail themselves of the plan.
6. Because the Relief and Annuity Board of the Southern Baptist Convention is the fiduciary agency for investing, conserving and otherwise administering the fund. Not only so, the plan commands the forces of the Relief and Annuity Board, both in the home office and on the field in a cooperative effort with the State forces in building up and sustaining the undertaking. Much more remains yet to be done in the matter of enlistment of preachers and churches and a joint cooperative effort such as is being carried on between the Relief and Annuity Board and the State Boards is essential to progress in these directions.
7. Because of the very worthy provision which it makes for retiring pastors after 65. It also insures emergency pensioning for ministers who become permanently disabled before 65.
8. Because Southern Baptists believe that they (Baptist churches) should provide against old age dependency for their ministers, and because they do not believe that this responsibility can ever be shifted from Baptist shoulders to the government.

ARE YOU A MEMBER? If not, write immediately to your State office for application blank for yourself and agreement blank for your church

Italian Baptist Is Grateful

The following letter was received recently from Dr. B. Frank Smith of Magnolia. The writer was a fellow-student of the Magnolia pastor at the Seminary in Louisville, and it was while there that the two families became friends.

Turin, Italy
July 2, 1945

Dear Friends,

We deeply thank the Lord that we are able to write you again after such a long time. For very long months we have been in danger and distress, but God has blessed us richly through His mysterious but wise ways. We know now as we never did really know that His Word is absolutely true always. Our house was bombed; we had to move away from Turin; we were often under the bombardments; we experienced hunger and deep need; but in all that we had God's presence and help. Moreover our spiritual life has deepened and Christ has become our all. The Lord is blessing our church too. Little damage, no casualties, a revival going on, 23 baptisms of converted Catholics on June 3, 42 to follow, new centers in Turin province opening to the gospel, with amazing conversions; greatest possibilities ahead for the Kingdom!

REV. ENRICO PASCHETTO,
Via Tiraboschi 2,
Torino, Italy.

—BR—

Yazoo City Baptist Church had a week of special revival services, August 6-12, led by Dr. Claud Bowen, Calvary church, Jackson. Nearly fifty new members were added, with thirty by baptism. The following Sunday ten more were added. Splendid congregations attended all services and the messages were especially helpful. Dr. Bowen is a great pastor-preacher and makes a very strong appeal to men.—Webb Brame, pastor.

Yazoo City: A community religious census will be taken ten days from now and great results will come from the large number of Baptists we shall have to reach and enlist. Brother J. E. Sweaney has been chosen as city director of this church census. He is a strong force now in the Yazoo City Sunday school and church.—Webb Brame, pastor.

Plans are under way to organize both a B. T. U. and a Brotherhood.

PASTOR URGES MORE KITS

One of the fine things that our denomination did last year as an expression of our compassion for the needy and suffering people of Russia was to send them 170,000 kits of needed articles. The response of the Russian people in the expression of gratitude to our leaders and their testimony as to the good accomplished through this friendly gesture should rejoice the heart of each one of us.

Dr. Louie D. Newton, pastor, Druid Hills Baptist Church of Atlanta, as chairman of the kit committee for Russia has sounded the call for another 100,000 kits. Dr. Newton is a keen student of world affairs, and one of our truly great Christian statesmen among Southern Baptists. His judgment on the conditions existing in Russia and their subsequent need has been passed in his issuance of the appeal for help. We can rest assured that he knows the "score." There ought to be no question in our mind of the need there, or of the good which this friendly token will do for securing a sympathetic hearing for our Baptist missionaries at a later day. Likewise, there can be no question of our physical ability to fill these requested kits. Mississippi is being asked for five thousand. Out of the our abundance we are asked to give a pittance. The per capita food consumption this year for the United States as a whole is still three percent above the average consumption for the pre-war years of 1935-1939 inclusive. We are asked to share a fraction of a percent of our "above the average" living with our Russian allies. It is a small thing; it will be powerful in its effects. It is in "the name of Christ" that we give it. Let us do it heartily to the glory of our God, and the good of our fellow men. —C. A. Molpus, pastor, Belzoni Baptist Church.

REVIVAL MEETINGS FOR JULY AND AUGUST

J. A. Barnhill

During the two months' period just closed a number of gracious revival meetings have been experienced. It has been my very great privilege to work with the following pastors and churches:

First and second Sundays in July, DeKalb church, W. W. Miller, pastor; nine additions; third Sunday, Decatur church, W. A. Hogan, pastor, 34 additions; fourth Sunday, Crystal Springs church, Walthall county, W. E. Hardy, pastor, 17 additions; fifth Sunday, Damascus church, Copiah county, W. P. Sandifer, pastor, 15 additions; first Sunday in August, Murphy's Creek church, Winston county, F. H. Miller, pastor, 25 additions; second Sunday, Shuqualak church, Joe Adams, pastor, nine additions; third Sunday supplied for Carrollton church; fourth Sunday, Border Springs church, Lowndes county, A. E. Lucas, pastor, seven additions.

In all these places we have witnessed anew that the gospel is mighty to the tearing down of the stronghold of Satan and is the power of God unto salvation to everyone that believeth. For it all we ascribe praise and thanksgiving to God.

Rev. J. A. Barnhill led the revival at Damascus church, Copiah county. There were eleven additions, five for baptism.

BAPTIST RECORD ADVERTISING PAYS PROOF PRESENTED

Within the past few months we have received a number of new subscriptions to The Chronicle. Some of those subscribing have mentioned that they saw our little notice, "Baptist

Mirror," in your paper. I thought you should know, not only that this brief statement has given good results, but that your paper is widely read.

Reuben E. E. Harkness, President, The American Historical Society.

The chapel of the Roycrofters, East Aurora, N. Y., where Elbert Hubbard delivered messages condemning the churches, has now become the place of worship of the East Aurora Baptist Church, says an article in The Baptist Leader. The article concludes with these wise words: "When we take the message to Garcia, we should not leave God out."—Watchman-Examiner.

Vivian Leon Dobbins died on July 27 at the Kentucky Baptist Hospital. He was a brother of Prof. Gaines S. Dobbins of the seminary faculty. He was a printer by trade, and for sixteen years had been with the Courier-Journal. Born in Hattiesburg, Miss., he attended the University of Mississippi. He is survived, in addition to his brother, already mentioned, by his wife, Mrs. Katharine Collins Dobbins, and by two sons, Pfc. Charles William and Lt. (j.g.) Howard Wesley.

You cannot be normal and be an enthusiastic soul-winner.

Rev. Ormand Knight has resigned Goshen church, Simpson county, in order to continue his studies at Baptist Bible Institute, New Orleans. He is a graduate of Mississippi College. Goshen was a quarter time church until last January when Mr. Knight was called for half time. Under his leadership several hundred dollars worth of repair work has been done, including new rafters, a new roof, interior painting, installing electric lights and a Masonic ceiling. Thirteen have been baptized.

The Liberty Baptist Church, Kewanee, Mississippi, Route 1, Lauderdale County Association, will celebrate its hundredth anniversary the fifth Sunday in September with an all day service at the church, and dinner on the grounds. According to church records, which are still in existence and in good condition, Liberty church was organized in the same month and year as the Southern Baptist Convention, May, 1845. To all old and former friends, as well as others, a cordial invitation is extended to attend. Rev. G. A. McGrew, Livingston, Ala., is pastor.

Not only did Bryan Simmons lead the revival meeting at Spring Hill church, Knoxville, Miss., but he did something about The Baptist Record. He sent a list of 20.

The Baptist Record acknowledges with thanks the receipt of the 1944 minutes of the General Association of Baptists in Kentucky. The Convention was held with Immanuel church, Lexington, Ky., November 14-16, 1944.

You cannot gamble with God because God is not a gambler.

It is easier to complain than to compete.

A prayer meeting in a church is one thing; a church in a prayer meeting is something else.

A nearby apartment house has been bought by Belzoni Baptists to be used as an educational building.

Pinola: Dr. W. E. Greene, president of Clarke College, led our revival. I have never worked with a more consecrated preacher. There were several for baptism and two by letter.—Guy Little, pastor.

Coats, Simpson county: Rev. O. C. Chance of Harrisville assisted me at Coats in our revival. The interest was good. There was one for baptism.

Rev. Jack Cranford, Jr., has resigned the pastorate at Bowmar Avenue church, Vicksburg, and accepted the work at Raleigh.

President W. E. Greene, Clarke College president, says all space is taken and as of August 29 five preachers' families have been turned away because there is no place for them.

The Strong River (Simpson county) revival was held the third Sunday in July. We had Rev. D. W. Bishop, from Holt, Ala., for the third consecutive year. He brought fine messages, and there were several added to the church. —Guy Little, pastor.

The following associations meet the week of September 9: Calhoun at Meridian church on September 13, and Panola at Locke Station on September 14.

Calvary Baptist Church of New York, Dr. William Ward Ayer, pastor, which had a debt of \$1,876,000 has reduced the debt by \$900,000 due to a concession by the bond holders and a cash payment of \$187,673. Needless to say, Calvary and its friends are rejoicing and praising God for the obvious success of this unusual campaign. The willingness of so many members to sacrifice for the saving of the church was manifested in scores of ways. The church is not a wealthy one but made up almost entirely of the common people. The popularity of Dr. Ayer's radio ministry through the nine years of his pastorate was abundantly manifested during the campaign: Thousands of people all over America and Canada made gifts in order that there might be a center for the going-forth of this radio ministry and scores of churches took offerings to help.

Please be patient. The Baptist Record has on hand a large number of articles both long and short. So if your article does not appear as soon as you expect it, be as lenient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

Often the cheapest program is the most expensive.

Dr. H. E. Spell, chairman of the committee on the order of business, asks that anyone wishing time for special meetings at the forthcoming meeting of the Mississippi Baptist Convention write him about the matter at once. His address is Clinton.

Dr. C. W. Culp has resigned the pastorate of the Queensborough church, Shreveport, La., to accept the post of state evangelist under the Louisiana Executive Board.

Rev. J. S. Deal, who recently went from the pastorate at Silver City to Start, La., did his own preaching in their annual revival. Thirty-three additions, 23 for baptism. There have been 46 additions since he began his pastorate on June 1.

Blue Mountain Opens Sept. 10

Blue Mountain, Miss., Sept. 3—The seventy-third annual session of Blue Mountain College will begin September 10. Freshmen will arrive September 10, orientation will take place September 11, and registration September 12. The formal opening will be at 10 a. m., September 13, with the address by President W. M. Keathley of Delta State Teachers College.

The only additions to the faculty are Mrs. Annie Kate Marion Wessels, Memphis, who will succeed Miss Stella Elliott as head of the commercial department and Miss Annie Hendricks, Inverness, who succeeds Miss Jennie Lee Hunt as registrar.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 2, 1945

	SS	BTU
Wallerville	51	48
Beaumont	94	40
Crystal Springs	416	103
Pearlhaven	107	76
Ackerman	148	39
New Albany	465	275
West Laurel	380	98
Houlka	72	35
Parkway, Jackson	366	138
Wellman, Lincoln County	83	87
Griffith, Jackson	491	254
Centreville	152	50
Ellistown, Union County	148	91
August 26, 1945		
Centreville	147	55
Brookhaven	419	103
Bowmar Avenue, Vicksburg	198	76
Wallerville	74	50

REV. W. A. MURRAY

Rev. W. A. Murray of Tylertown, Mississippi, died at his home Tuesday morning August 21, following a long illness. The funeral services were conducted at the Tylertown Baptist Church with the Rev. James L. Sullivan of Brookhaven officiating, in the absence of the pastor. The Rev. O. H. Scott, pastor of Tylertown Methodist Church, the Rev. Howard Aultman, pastor of Holly Springs Baptist Church and the Rev. Montie Davis, pastor of East Moss Point Baptist Church, assisted. Survivors include his wife, one daughter, Mrs. J. L. Yarborough, Jr., two sons, J. W. Murray of McComb and L. V. Murray of Purvis.

Bro. Murray was an effective preacher and won many souls to Christ. His churches were always well organized and functioned liberally. He was unassuming as a preacher and as a man, yet he made his way into the hearts and confidence of the people. His pastorate consisted of many South Mississippi and North Louisiana churches.

After attending Mississippi College, Bro. Murray went into the regular pastorate. His wife was always an affectionate and effective co-worker. His last pastorate was his second call to East Moss Point. There were three conversions and additions in his last service. It was here that his health failed which caused his retirement. He moved back to his home in Tylertown where he spent the time among friends and loved ones until his death. His people were as tender toward him as an affectionate mother. Bro. Murray went to receive his reward after a long and useful life. His fine and good influence has been felt for years in the past and will continue to be felt in the years to come. We shall walk together in the glory world some day.—W. R. Cooper.

Varney Moss Ordained

Varney Moss was set apart to the full work of the gospel ministry by Indian Springs church on August 19. At the time of his call to the ministry, a year ago, he was superintendent of the Indian Springs Sunday school and a deacon. Giving up all other interests, he enrolled in Clarke College.

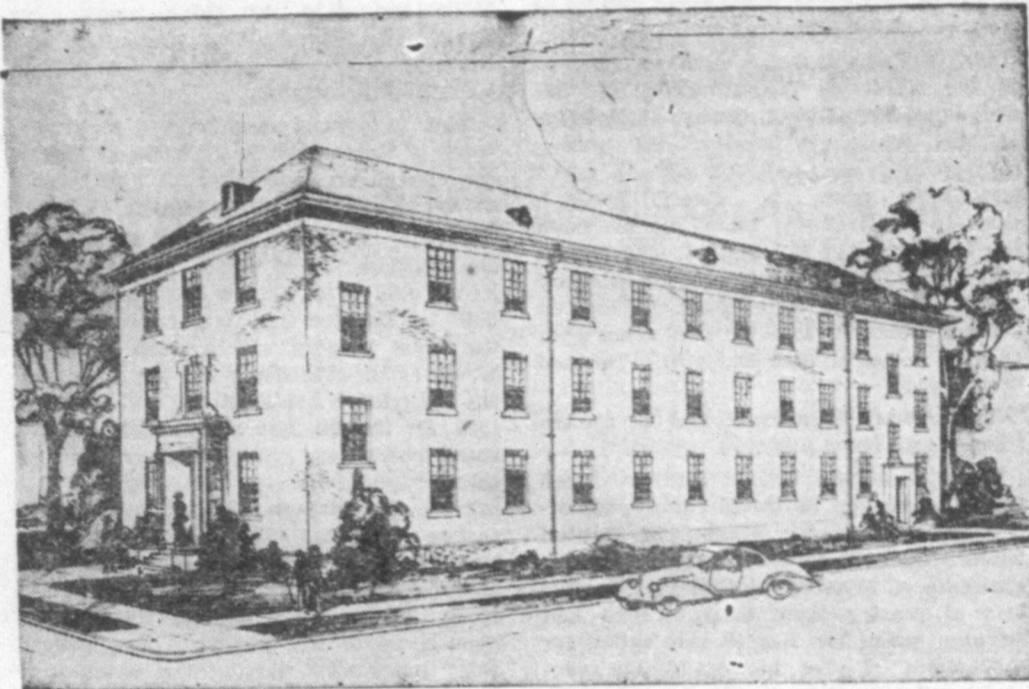
Mr. Moss has been called as pastor of Indian Springs church.

The ordained ministers forming the presbytery were: Rev. H. J. Rushing of West Laurel, ordination sermon; Rev. P. F. Herring of Beacon Baptist Church, Laurel, questioned candidate; Rev. M. V. McKinster, from Clarke College, Newton, charge to preach; Rev. S. E. Nib of Pecan Grove, charge to church; and Rev. S. W. Valentine from Clarke College, presentation of Bible. Ordination prayer was given by W. W. Moffett Sr., deacon, of Indian Springs. Brothers J. O. Freeman and J. Fenton Meador deacons, also participated. With these were deacons from West Laurel, Beacon church, Laurel, and Pecan Grove.—Willie Meador, church clerk.

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